

THE 6th 8.62.5th
TREASVRE
OF ~~E. 16. 4. 5~~
KNOWLEDGE.

Out of which doth spring
most sweet Consolations, right
necessarie for troubled consciences,
to the intent that they shall not
despaire in aduersity
and trouble.

IOHN 7.

*He that is a thirst, let him come to me
and drinke.*

Taste, and see how sweet the Lord is.

PSALM. 33.

*Blessed is the man that trusteth in
him.*



L O N D O N.

Printed for I. B. and R. M.

1 6 2 6.

THE
TREASURY
OF
KNOWLEDGE.

One of which, doth bring
most sweet Consolation
necessary for troubled consciences
to the ignorant they shall not
be in vain.

It is a thing, that cometh
and drinketh.
A thing, that cometh from the Lord.
It is a thing, that cometh in
the name of the Lord.



Printed for J. B. and R. M.
1646.



*To the Christian
Reader.*

BEholde heere
(Christian Reader) the very
Treasury of Knowledge
celestiall of Gods pro-
mises, out of which doe
spring most fruitfull
consolations for thee,
when so euer thou wilt
resort vnto it in thine
aduersity with a thirsty
stomack. For here bee

The Epistle

compendiously gathered together, the things that peradventure thou mightest seeke after in the Byble a great while. And heere thou mayst soone finde wherewith thou shalt be able, not only, to cure thine own wounds, but also to recomfort thy neighbour, being fallen into any aduersity. And moreover, to make strong, and encourage the feeblenesse of mans conscience, with these most delectable Scriptures of
the

to the Reader.

the great mercy of God.
For all consolation or
comfort of man, shall
fauour but little in thee,
after that thou hast once
tasted of this. Thy Phy-
sician, thy Wife, thy Pa-
rents and Friends doe
promise thee nothing
but bodily health, and
put thee in hope of lon-
ger life : but the word
of God doth put thee in
hope of the life euerlast-
ing; and causeth thee to
sustaine the hands of
God with all patience,
and to withstand the

The Epistle

feare of death with a
bold courage, euen as it
were with a strong Bul-
wark : wherfore (most
gentle Reader) I beseech
thee to take in worth
this worke (such as it
is) being bestowed on-
ly to thy vse, & leauing
all contagious waters,
and stinking filthy pud-
dles, that may infect
thy minde with error,
heresie, and sedition.
Drinke largely out of
this vncorrupt and pure
Well of our Sauour,
the knowledge of his
high

to the Reader.

high mercie. And in
the meane time con
sider, how thou art
bound to eschew those
two euils, whereof the
Prophet *Ieremy* doth
speake in this wise.
My people haue committed
two euils, they haue forsa-
ken me, that am the Well of
the water of life, and haue
digged out broken cesterns
that cā hold no water: but
rather presse thou bold-
ly to the Throne of his
grace, that thou mayest
obtain mercy, and finde
grace in time of need.

Ier. 2.

Ier. 5.

A 4 THE

high medals—And in
the means time con
sider, how thou art
bound to cleave those
evils, whosoever of the
Prophet Jeremy doth
speak in this wise
The people have committed
iniquities, they have forsak-
en me, that am the Well of
the spring of life, and have
digged out broken cisterns
that can hold no water: but
rather grieve thou hold-
ly to the Throne of his
grace, that thou mayest
obtain mercy, and finde
grace in time of need.



THE
TREASVRE
OF
Knowledge.



ALL you that bee
thirsty, come vnto
the waters, and
you that haue no
money, make hast, buy that
yee may haue to eate.

Come on and buy wine
and milke without any mo-
ney, or money worth. But
hearken rather vnto me, and
yee shall eate of the best,
and your soule shall haue

A, her

Esa 55.
Eccle. 31.
Apo. 22.

her pleasure in plenteousnesse.

Apo. 21.

I shall giue to the thirsty, of the Well of the water of life freely. Hee that ouercommeth, shall inherite all things, and I will bee his God, and hee shall bee my Sonne.

Exo. 20.

I the Lord thy God am a iealous God, and visite the sinne of the Fathers vpon the children, vnto the third and fourth generation of them that hate me, and doing mercy vnto thousands, to them that loue mee, and obserue my Commaundements.

Pro. 3.

I loue them that loue me, and they that seeke me early, shall finde me.

Jer. 29.

I know the cogitations which

which I haue deuised for you, to bee cogitations of peace, and not of affliction, for to giue you an end of patience, and you shall call on mee, and shall liue, and you shall pray to me, and I will heare you: you shall seeke and finde; when you seeke me with all your hart, I will be found of you.

Seeke after me, but seeke not after Bethel, and you shall liue.

Amos 5.

Bee you conuerted vnto me, and I will conuert vnto you.

Ezech. 1.

Encline your eares and come vnto me: heare mee, and your soules shall liue: for I shall strike with you an euerlasting couenant, the faithfull mercies of *Dauid*.

Esa. 55.

Be

Esa. 45.

Be conuerted vnto me all
the ends of the earth, and
you shall be saued; for I am
G O D, and there is else
none.

Leu. 26.

[My soule shall not cast
you away, but I shall walke
among you, and I will bee
your God, and you shall be
my people.

Isa. 9.

Let not the wise glorifie
in his wisdom, nor the
rich glorifie in his riches,
nor the strong glorifie in his
strength: but let him glo-
rifie in this that will glori-
fie, that hee vnderstandeth
and knoweth me: for I am
the Lord which do mercy,
iudgement, and iustice in
the earth.

Leu. 31.

No man shall teach his
neighbour, nor his brother,
saying:

saying : Know the Lord,
for all shall know mee
from the least to the most,
that I will bee mercifull to
their wickednesse, and bee
no more mindfull of their
sinne.

And you shall know that
I am the Lord, when I haue
done good vnto you for my
names sake ; and not ac-
cording to your naughty
wayes, nor according to
your mischieuous offences.

Ezec. 20.

I will feede my sheepe
my selfe, and will bring
them to rest, such as be lost
I will seeke againe : such as
goe a stray, I shall bring a-
gaine : such as be wounded
I shall binde vp : such as be
weake, shall I make strong :
such as bee fat and lusty, I
shall

Ezec. 34.

shall keepe, and feede them with the thing that is lawfull, ye men are my flock.

Eze. 36.

I shall not doe this for your sake (O house of *Israel*) but for my holy names sake, and I shall giue vnto you a new heart, and I shall set in the middes of you a new Spirit. I will not doe this for your sake: know you well, bee confounded and ashamed therefore of your wayes.

Esa. 42.

I am the Lord, this is my name, I will not giue my glory to another.

Esa. 43.

And who so euer hee is that calleth on my name, in mine honour I haue created him, I haue formed him, and made him.

Zach. 13.

He shall call on my name, and

and I will heare him, and I will say you are my people, and they shall say the Lord is my God.

Because hee hath trusted in me, I shall deliuer him, I will defend him, because he knoweth my name.

Psal. 90.

He hath cryed vnto mee, and I will heare him; I am with him in his neede; I shall deliuer him, and glorifie him.

If hee cry vnto me, I will heare him: for I am mercifull.

Exod. 22.

I the Lord will heare them, and the God of *Ifræel* will not forsake them.

Psal. 41.

And it shall be before that they cry, I will heare it, and when they doe but whisper, I will heare them.

Eesai. 63.

Which

Esa. 68.

Which of them then shall
I regard, euen him that is of
a lowly troubled spirit, and
standeth in awe of my
words.

Esa. 58.

Loe, I am here, for I am
mercifull, thy Lord and thy
God.

Esa. 66.

Like as a Mother cheri-
sheth her childe, so shall I
comfort you.

Esa. 46.

Is it possible for the Mo-
ther to forget her childe:
but that shee shall pittie the
fruit of her wombe, and
though she doe forget, yet
will not I forget thee.

Esa. 51.

I, yea I my selfe shal com-
fort you: what art thou
then that wilt be afraid of a
man mortall, and the sonne
of man, which shall wither
like hay and dust, and for-
get

get the Lord thy Creator.

I am hee, I am the very same that will put away the wickednesse, and that will neuer more remember thy sinne. Put mee in remembrance, and we will be tried together: shew somewhat vnto mee, if thou canst, whereby thou mayest bee iustified.

Esa. 43.

For my names sake I will withdraw my fury, and I will bridle thee within my praise, least thou mightest dye. Lor, I haue tryed thee out, but not as siluer. I haue chosen thee in a furnace of pouerty: I will doe it because of my selfe, to the intent I bee not blasphemed, and I will not giue my glory to any other.

Esa. 44.

I haue

Esa. 46.

I haue made, and I shall maintaine: I will keepe and saue.

Esa. 43.

I am the Lord thy God, the holy one of *Israel* thy Sauour.

Ier. 32.

Loe, I am the Lord of euery creature: shall any word therefore be impossible or hard vnto me?

Esa. 45.

Am not I the Lord, and there is none other GOD moe but I? there is no righteous God, & Sauior but I.

Esa. 50.

Is my hand abridged or made lesse, that I may not bee able to redeeme, or is there no power in mee to saue?

Esa. 46.

For I am God, and there is none other God, nor any like vnto mee, which tell at the first what shall bee last,
and

and doe shew at the beginning of things that yet bee not done, saying: My counsell shall stand, and all my will shall be done, &c. I haue hastened my iustice, and it shall not be prolonged, and my saluation shall not bee delayed.

Behold now that I am alone, and that there is none other God but I: I shall kill, and I shall saue: I shall hurt, and I shall heale, and there is none that can draw it out of my hand.

Dent. 32.

I am thy Lord G O D, which doe teach the things profitable, governing thee in the way that thou walkest.

Esa. 48.

I will shew all goodnesse vnto thee, and I will be called

Exod. 33.

led

led in the name of a Lord
before thee, and I will haue
pitie on whom soeuer I list,
and will bee mercifull to
whom so euer it pleaseth
mee.

Esa. 54.

Mountaines shall be mo-
ued, and the little hills shall
tremble: but my mercy shal
not depart from thee, nor
the couenant of my peace
shall nor be broken.

Esa. 44.

I haue driven away thy
wickeednesse like a cloude,
and thy sinnes like a mist,
returne vnto mee, for I haue
redeemed thee.

Ier. 31.

I haue loued thee in cha-
rity perpetuall, therefore I
haue taken thee vp for pity.

Ose. 2.

And I shall espouse thee
vnto my selfe for euer, and I
shall espouse thee vnto mee,

in righteousness, in iudgement, and in mercy and pitie, and I shall espouse thee vnto my faith, & thou shalt then know that I am the Lord.

And thou shalt know that I am the Lord, in whom, who that trusteth shall not bee confounded: and thou shalt know that I am the Lord that saued thee, and receiued thee, the strength of *Iacob*.

Esa. 60.

I am the Lord, and am not changed.

Mal. 3.

I will the death of no man, returne ye vnto mee, and liue.

Ezec. 18.

I will not the death of any that is wicked, but that hee be conuerted from his wicked wayes, and liue.

Ezec. 33.

Esa. 30.

If thou returne vnto me,
and rest in mee, you shall be
saued, & your strength shall
be in silence and in hope.

Psal. 40.

Call vpon mee in time of
thy trouble, and I will deli-
uer thee, so shalt thou ho-
nour me.

Ier. 3.

Be you conuerted, O chil-
dren, and returne vnto mee,
and I shall remedy the cau-
ses of your departure.

Ier. 30.

Ier. 6.

I will couer thy sore, and
I will heale thy wounds.
Stand ye vpon the wayes,
and see, and enquire of the
olde pathes, which is the
good way, and walke in it,
and you shall finde a resting
place vnto your soules.

Esa. 54.

Compasse you the wayes
of Hierusalem, and behold,
and consider, and seeke in
the

the streetes of it, if you may
finde any man that doth
righteousnes, seeking faith,
and I will be mercifull vnto
them.

Thou shalt haue thy plea-
sure in the Lord, which shal
carrie thee high about the
earth, and feede thee with
the heritage of *Iacob* thy
Father.

Ier. 5.

And my people shall sit
in much peace, in the Ta-
bernacles of confidence, &
in abundant rest.

Esa. 32.

I shall draw them in the
bonds of *Adam*, in the
bonds of charity.

ose. 11.

I shall deliuer them from
the hands of death; I shall
redde me them; O death, I
wil be thy death; and O hell
I will be thy chastiser.

ose. 13.

And

Ier. 32.

And I will turne their sorrow into gladnesse, and I will comfort them, & make them ioyfull in their heaviness.

Zach. 10.

And I will haue mercy on them, and they shall bee in like case as they were, when I did not cast them away: for I am their Lord G O D, and I will heare them.

Ose. 14.

I will remedy the causes of their contrition: I will loue them freely, for my wrath is turned away from them.

Ier. 32.

And I will strike with them an euerlasting covenant, and I will not cease to doe them good.

Esa. 58.

I will neuer more strue with them heereafter, nor mine anger shall not continue

time vnto the end.

Be not afraid, for I haue redeemed thee, and I haue called thee by thy name, thou art mine.

Esa. 43.

Thy soule shall obtaine saluation, for thou hast had confidence in me.

Ier. 39.

He that shall touch you, shall touch the ball of mine eye.

Zach. 2.

I haue stricken thee in my indignation or wrath, and when thou wast reconciled vnto me, I pittied thee.

Esa. 60.

I did forsake thee at a point, for a little while, but I shall heape my mercies vpon thee. In the time of mine indignation, I turned my face a little from thee, and I haue had pitie on thee with an euerlasting pitie.

Esa. 54.

B

Re

Ezech. 9

Reioyce highly (O daughter of Syon) Reioyce and giue praise (O daughter of Ierusalem.)

Math. 21

Behold, thy King shall come which is righteous, hee is a Saviour, and hee is poore sitting vpon an Asse, and vpon the Foale of an Asse, and shall speake peace vnto the people: his power shall bee from Sea to Sea, and from the founts vnto the worlds end.

Esa. 4

Loe, my childe whom I haue chosen, my welbeloued in whom my soule is pleased. I shall put my spirit in him, hee shall publish the iudgement vnto the people: hee will neither stricke nor cry, nor no man shall heare his voyce in the streetes,

streetes, he will not breake
the reede that is crushed,
nor will not quench the flax
that smoketh, vntill he haue
put iudgement in victory,
and in the name of him the
people shall trust.

Loe, I gaue him for a wit-
nesse vnto the people, and
haue made him a Captaine,
and a teacher vnto Nati-
ons.

And they shall bee my
people, and I will bee their
God, and my seruant *David*
King over them, and one
Heard shall be for them all,

Like as a Shepheard doth
feede his Flocke with his
hand, and doth bring toge-
ther his Lambs, and cheri-
sheth them in his bosome,
and beareth such as bee

B 2

meeke,

Esa. 55

Ezech. 37

Esa. 40

mecke, so will I be to you.

Dent. 18

I will stirre vp a Prophet for them from the mids of their brothers, &c. And I will put my words in his mouth, and shall speake vn-to all that euer I command him.

Esa. 63.

In his loue, and in his mercie he hath deliuered them.

Esa. 53.

I haue stricken him for the wickednes of my people.

In his science hee being righteous, shall iustifie many of my seruants, and hee will beare the iniquities of them, and hee hath taken away the finnes of many, and hath prayed for them that offended.

Iohn 1.

Behold the Lamb of God which taketh away the sin of the world.

When

When hee was ascended
on high, he tooke captiuitie
captiue, and gaue gifts vnto
men.

Psal. 67

He shall come out of *Syon*
that shall deliuer and put a-
way all impieties from *Ia-
cob*:

Esa. 56.

All to all you that feare
my name, shall arise the
Sunne of righteousness, and
health shall bee in his fea-
thers.

Mal. 3.

He will come hastily, and
will not tarie.

Heb. 2.

The Scepter shall not bee
taken away from *Juda*, vn-
till hee come that shall bee
sent, and hee shall be the ex-
pectation of the Heathen:
binding his Colt vnto the
Vineyard, and his Ass (my
child) vnto the Vine, wash

Gen. 49

ing his stoole in wine, and
his garment in the bloud of
the Grape.

This is my welbeloued
Sonne, heare him.

Zach. 2

Praise and bee glad (O
daughter of *Syon*) for loe I
come and will dwell with
thee.

Esa. 16

THE Spirit of the Lord
is vpon me, because hee
hath anoynted mee for to
Preach the Gospell; vnto
the poore he hath sent mee,
to heale such as are contrite
in heart, for to Preach de-
liuerance to the captiue, and
sight to the blinde, and li-
berty to them that bee shut
in, for to Preach the accep-
table yeare of the Lords,
for to comfort the sorrow-

Luke 4

full, for to glad the mourners of *Syon*, and to giue a crowne for dust, the oyle of ioy for heauinesse, the garment of praise, for the spirit of sorrow.

I haue troden the Wine-
presse alone, and none of
the people was with me.

Esa. 63

I offered my body to the
smiters, and my cheekes to
the beaters: I turned not
my face from the rebukers,
and such as did spet vpon
me, the Lord God was my
defender, and therefore I
was not confounded.

Esa. 50

I am *Alpha* and *Omega*,
the beginning and ending,
which am, and was, and shal
be euer to come, Almighty.

Apoca. 1

Doe not feare, I am the
first and the last: and am

B 1

aliue

aliue and was dead, and behold, I am aliue for euermore, and haue the keyes of hell, and of death.

apo. 23

I am the roote and generation of *David*, and the bright morning starre, &c. and let him that is thirsty come, and hee that will, let him take water of life freely.

iohn.

Who so euer drinketh of the water that I shall giue him, shall neuer bee more thirsty, but the water that I shall giue, shall bee in him a Well of water springing vp into euerlasting life.

iohn 7

If any be a thirsty, let him come to me and drink: who that beleeueth in me (as the Scripture saith) out of his belly shall flow the water of life. I

I am the bread of life, hee that commeth vnto me, shal not hunger: and he that beleeueth in me, shall neuer be athirst.

John 6

My flesh is very meate, and my bloud is very drink. He that eateth my flesh, and drinketh my bloud, dwelleth in me, and I in him.

I am the Vine, and you the branches: hee that abideth in mee, and I in him, bringeth forth much fruit, for without me ye can doe nothing, &c.

John 15

Abide in me and I in you: for as the branch can bring forth no fruit of it selfe, except it remaine in the Vine: no more can you, except you remaine in me.

If you abide in mee, and

John 8

my words abide in you also, aske what so euer yee will, and it shall be graunted you.

All that my Father doth giue mee, shall come vnto mee: and who that cometh vnto mee, I will not cast him away.

Math. 11

Come vnto mee all you that labour and are laden, and I will ease you: take my yoke on you and learne of me: for I am meeke and lowly in heart, and you shall finde ease vnto your foules, for my yoke is easie, and my burthen is light.

Iohn 15

This is my commaundement, that you shall loue together, like as I haue loued you, a greater loue than this can no man haue, then to spend

spend his life for his friends.

You are my friends if you
doe that I command you,

Ye haue not chosen mee,
but I haue chosen you.

John 15

My Father himselfe lo-
ueth you, because you haue
loued mee, and haue belee-
ued that I came from God.

John 16

Who so euer doth the
will of my Father which is
in heauen, is my brother,
and sister, and mother.

Math. 12.

This truly is the will of
my Father that sent mee,
that euery one that seeth
the Sonne, and doth be-
leeue in him, shall haue
euerlasting life, and I will
raise him againe at the latter
day.

John 9

Truly, truly, I say vnto
you, hee that beleeueth in
me,

John 14

me, hath enerlasting life.

Hee that loueth mee, shall be loued of my Father, and I will loue him, and shew my selfe vnto him.

If any doe loue mee, hee wil keepe my word, and my Father will loue him, and we will come vnto him, and will make our mansion in him.

If you doe loue me, keepe my commandements, and I will pray vnto my Father, and hee shall giue you another Comforter for to abide with you euermore, which is the Spirit of truth.

I will not leaue you comfortlesse, for I will come vnto you. And if I depart to prepare you a place, I will come againe, and will receiue

ceiue you vnto mee, and
where as I am, you shall be.

I doe leaue peace with
you, I giue my peace vnto
you, I doe not giue vnto
you as the world doth: let
not your heart be troubled,
nor be afraid.

You shall be oppressed in
the world, but trust ye I
haue conquered the world.

Iohn 16

O yee endued with small
faith, why are yee afraid?

Matth. 8

Be of good cheere, it is I:
be not afraid.

Matth. 14

Be yee nothing afraid my
little flocke: for it hath
pleased your Father to giue
vnto you the Kingdome.

Luke 12

It is not the will of your
Father which is in heauen,
that any of these little ones
should perish.

Matth. 14

The

Luke 9

The Sonne of man came to saue that that was lost.

The Sonne of man came not to lose soules, but to saue.

John 3

G O D did not send his Sonne into the world for to iudge the world, but to the intent that the world should bee saued by him. Hee that belſeueth in him, shall not bee condemned, but hee that doth not beleeue, is condemned already, because he hath not beleeued in the name of the onely begotten Sonne of God. The Father loueth the Sonne, and hath giuen him all things into his hand.

Hee that beleeueth in the Sonne, hath euerlasting life,
and

and hee that doth not beleeue in the Sonne, shall neuer see life, but the vengeance of GOD abideth ouer him.

I am the resurrection and life, who so euer beleeueth on me, yea though he were dead, yet shall he liue: and who so euer liueth and beleeueth in me, shall neuer dye.

John 11

I am the light of the world, who that followeth me, walketh not in darknes, but shall haue the light of life.

John 8

If any will serue mee, let him follow mee, and where so euer I am, there shall my seruant be: if any will serue me, my Father will honour him, walke while yee haue light,

John 12

light, that the darknesse doe not take you.

Whiles you haue the light, belecue in the light, that you may bee the children of light.

John 14

I am the way, the truth, and the life, no man cometh to the Father but by me.

John 10.

I am the doore, who that cometh in by me, shal be saued, & shall go in, & shall go out, and shall finde pastures.

I am a good Sheeheard. A good Sheeheard giueth his soule for his Sheepe.

I came that they should haue life, and should haue it more plenteously.

My sheepe heare my voyce, & I doe know them, & they follow me, and I giue euerlasting life to them, & they shall

shall neuer perish, and none shall take them out of my hand; my Father that gaue me them, is mightier then al other, & there is none able to take out of my Fathers hand: I and the Father be all one.

And if I be life vp frō the earth, I wil bring al vnto me.

Iohn 12

And like as *Moyſes* did hang vp a Serpent in wilderness, so must the Sonne of man be hanged vp, that who soeuer doth belecue in him, shal not perish, but shal haue the life everlasting.

For God hath loued the world in such wise, that hee gaue his onely begotten Son for the world, that who so euer beleued in him, should not perish, but should haue

John 5

haue euerlasting life.

Truly, truly, I say vnto you, that who so euer heareth my word, and beleeueth in him that sent mee, hath euerlasting life, and shall not come into iudgement, but shall passe from death vnto life.

Luke 11

Blessed be they that heare the word of God and keepe it.

John 8

Truly, truly, I say vnto you: if there bee any that will keepe my word, he shall neuer see death.

If you will abide in my word, verely you shall bee my Disciples, and you shall know the truth, and the truth shall deliuer you.

Math. 14

Heauen and earth shall passe, but my words shall
neuer

neuer passe.

Blessed bee the poore in spirit, for theirs is the Kingdome of heauen.

Matth. 5

Blessed be the meeke, for they shal possesse the earth.

Blessed bee they that mourne, for they shall bee comforted.

Blessed be they that hunger and thirst after iustice, for they shall be satisfied.

Blessed be the mercifull, for they shall obtaine mercie.

Blessed bee the pure in heart, for they shall see God.

Blessed be the peaceable, for they shall bee called the children of God.

Blessed bee they that suffer persecution for righteousness,

ousnesse, for theirs is the Kingdome of heauen.

Blessed are you when that men doe say euill vnto you, and doe pursue you, and do speake all euill against you, lying, because of mee, reioyce and be glad, for your reward is great in heauen.

Luke 12

And the least haire of your head shall not perish, for through your patience you shall possesse your souls.

Math. 10

Are not two Sparowes sold for a farthing, and none of them doth fall on the ground without your Father, for all the haire of your head bee numbred. Feare yee not therefore, yee are of more value then many Sparowes: who soeuer therefore will knowledge me

me before men, I will know him before my Father that is in heauen, but whosoever will deny mee before men, him will I deny before my Father which is in heauen.

All manner of sinne and blasphemy shal be forgiuen vnto men, but the blasphemy against the holy Ghost, shall neuer be forgiuen.

The Gospell is preached to the poore, & blessed is he that is not offended in me.

The time is fulfilled, and the Kingdome of God shall draw neere, repent therefore and beleue the Gospell.

Whosoever that forsakerh his house, or brother, or sister, or father, or mother, or wife, or children, or his lands for my names sake, shall

Math. 12

Math. 11

Math. 1

Math. 19

shall receiue an hundred times so much, and shall inherit euerlasting life.

Luke 10

Reioyce, because your names are written in heauen.

Luke 15

I say vnto you, that as much ioy shall be in heauen for one sinner taking repentance, as for ninety and nine righteous men that neede not to repent.

Math. 6

Such as be in health, need no Physitian, but such as be euill at ease.

I regard mercy and not Sacrifice, for I am not come to call the righteous, but sinners.

Luke 19

The sonne of man is come to seeke, and to saue that, that was lost.

Iohn 12

I am not come to condemne

demne the world , but to
saue the world.

The Sonne of God came
not to bee serued, but to
serue, and to spend his life
for the redemption of ma-
nie.

I truly am in the middes
of you, euen as hee that ser-
ueth.

Math. 20

I giue vnto you a new
commaundement, that you
shall loue together, like as I
haue loued you, to the in-
tent that you shall loue one
another, thereby shall euery
man know that you are my
Disciples, if you will beare
loue one to another.

John 13

For if you will forgiue
men their sinnes, your ce-
lestiall Father shall forgiue
you your faults.

Math. 6.

The

Luke 18

The things that bee impossible vnto men, be possible enough vnto God.

Math. 5

Loue your enemies, doe well vnto them that hate you, and pray for them that persecute and slander you, that you may bee the children of your Father that is in heauen, that suffered his Son to arise vpon the good and the bad, and raigneth vpon the righteous and vn-righteous.

Luke 6

For hee is kinde vnto the vnkinde and euill.

Therefore bee you mercifull like as your Father is mercifull: iudge not, and yee shall not bee iudged: condemne yee not, and yee shall not bee condemned: forgiue, and yee shall be forgiven:

giuen: giue, and it shall bee
giuen vnto you.

The righteous shall shine
in the Kingdome of my Fa-
ther as the Sunne.

Math. 13.

Come yee blessed of my
Father, inherit the King-
dome ordained for you,
from the creation of the
world.

Math. 25

Truly, truly, I say vnto
you, so long as ye doe ought
to one of the least of these
my Brethren, ye doe it vnto
mee.

All power in heauen and
in earth is giuen vnto mee,
goe therefore and teach all
Nations, baptizing them in
the name of the Father, and
the Sonne, and the holy
Ghost; teach them to ob-
serue all things whatsoever

Math. 28

I haue commanded you.

Loe, I am with you alway, euen vntill the ending of the world.

John 20

Goe vnto my brothers, and say vnto them, I ascend vnto my Father and your Father, my God, and your God.

John 4

Let not your hearts bee troubled, beleeeue in God, and beleeeue in me: there be many Mansions in the house of my Father, if it were not so, I would haue told you, I goe to prepare a place for you.

For the Father himselve loueth you, because ye haue loued me.

John 14

And whatsoeuer yee will ask the Father in my name, I will doe it, that the Father may

may be glorified in the Son.
If yee doe aske any thing of
mee in mine owne name, I
will doe it.

Truly, truly, I say vnto
you, if ye aske the Father
any thing in my name, hee
wil giue it vnto you, hither-
to yee haue asked nothing
in my name: Aske and yee
shal haue that your ioy may
be full.

Iohn 16

The true worshippers shal
worship the Father in spirit
and verity, for the Father
seeketh out such that may
worship him.

Iohn 4

Aske, and it shall be giuen
vnto you, seeke and you shal
finde, knock and it shall bee
opened vnto you, who that
asketh, receiue, and hee
that seeketh findeth, and it

Math. 7.

shall bee opened to him that knoweth. Is there any man among you that would proffer his sonne a stone, if hee asked him bread? Or if hee asked him a fish, would hee proffer him a Serpent? If yee then which are euill can giue to your children good gifts, how much more shall your Father that is in heauen giue good things to such as aske of him.

Math. 26

Wheresoeuer two or three are gathered in my name, I am in the middes of them.

Math. 23

All that euer ye will aske in prayer, beleeuing, ye shal receiue it.

Luc. 18.

Shall not GOD reuenge his Elect that cry vnto him both night and day? yea, though he defer them: I tell you

you hee will reuenge them,
and that quickly.

Wake and pray that yee
enter not into temptations,
the spirit is alwayes ready,
but the flesh is weake.

Math. 26

Let your loynes bee gir-
ded about, and your lights
burning in your hands. And
yee your selues like vnto
men that looke after their
Master, when he will return
from a wedding.

Luc. 12.

Take no thought for your
liuing what ye shal eate, nor
for your body what ye shall
put on.

The life is of more value
then meate, and the body is
more value then rayment.
Marke well the Rauens, for
they neither sowe nor reap,
which neither haue Store-
C 3 house

house ne Barne, and yet
G O D feedeth them, how
much more are yee better
then the fowles.

Math. 6

Doe not seeke what ye
may eate, or what yee may
drinke, and be ye not lift on
high.

If G O D then doth so
cloathe the Hay of the field
growing this day, and that
to morrow shall be cast into
a furnace, how much more
will he cloathe you, Oh yee
endued with little faith.

Therefore seeke first the
Kingdome of God, and the
iustice of it, and all these
things shall bee ministred
vnto you.

When thou wilt pray, en-
ter into thy Chamber, and
shut thy dore, and pray vn-
to

to thy Father, which is in secret, and thy Father that seeth in secret, shall reward thee openly.

For your Father knoweth what is needfull for you, before that yee make petition vnto him, therefore yee shall pray in this wise.

Math. 6

The Pater noster, with other Prayers of the Byble, being gathered together into a compendious order, in the commendation or praise of the exceeding and incomparable mercy of God, and for the behoofe of the deuout Reader, that prayeth not in wagging of his lips, but with the feruent desire of heart.

Math. 6.

OVr Father which art
in heauen: Hallowed
be thy Name.

Thy Kingdome come.
Thy will bee done in earth
as it is in Heauen. Giue vs
this day our dayly bread.
And forgive vs our trespas-
ses, as we forgive them that
trespasse against vs. And
let vs not be led into temp-
tation. But deliuer vs from
euill. Amen. For it is thy
Kingdome, and power, and
glory, for euermore.

1 Par. 26.

Blessed art thou Lord
G O D of *Israell*, our Fa-
ther euerlastingly, for it is
thy magnificence (O Lord)
and thy power, and glory,
and

and victory, and praise to thee.

O Gouvernor Lord God, pittifull and benigne, patient and of great mercy, which doest extend thy mercie vnto thousandes which takest away wickednesse, mischief, and sin, and none of himselfe is innocent before thee. I beseech thee that thou wilt take away our wickednes and sinne.

Exod. 34.

I beseech thee Lord God of heauen, strong, mighty, and terrible, which keepest couenant and mercy with such as loue thee, and obserue thy commandements. Let thy eares bee hearkening, and thine eyes open, that thou mayest heare the prayer of thy seruant.

Num. 14

O Lord which art patient, and of great mercy, and takest away our iniquity and mischief, &c. Forgiue I beseech thee, the sinne of this thy people, after the greatnes of thy mercy.

Deut. 9

Lord GOD doe not destroy thy people and thine inheritance, which thou hast bought through thy power:

Exod. 15

Thou hast beene guide in thy mercy to the people, which hast redeemed.

2 Par. 6

Forgiue thy people, though they be sinners, for thou art my God. Let thine eyes (I beseech thee) bee open, and thine eares intentive vnto the prayer that is made in this place.

Esa. 64

O Lord thou art our Father,

ther, and wee are but clay,
thou art our Creator, and
all we be but the workes of
thine hands.

O Lord be not ouermuch
angry, and bee no more
mindfull of our iniquity.
Behold, haue respect, all we
are thy people.

Lord thy mercy is euer-
lasting, doe not despise the
worke of thine hands.

Psal. 126

O thou Lord which art
our Father, our Redeemer,
thy name hath beene euer-
more.

Esa. 63

For we doe not prostrate
our prayers before thy face
in iustifying our selues, but
in trust of thy great mercy,
hearken Lord, bee pleased
O Lord, attend, and doe, be
not slack my God, for thine
owne

Dan. 6

owne sake, for thy name hath beene called vpon this Citie, and vpon the people.

Num. 20.

Lord God heare the clamour of this people, & opē vnto them thy treasure, the Well of the water of life.

Psal. 9.

Let all that know thy Name Lord trust in thee: for thou hast not forsaken them that seeke thee.

Num. 6.

Thou verely which art a God mercifull, meeke, and pittifull, patient, and of high compassion, hast not forsaken them.

Psal. 43.

Arise (Lord) help vs, and redeeme vs, for thy Names sake.

Psal. 73.

Doe not remember our olde iniquities, but let thy mercy preuent vs quickly, for wee are made very
poore

poore. Helpe vs our God,
and for the glory of thy
Name, Lord, deliuer vs, and
be mercifull vnto our sins,
for thy names sake.

I shall do sacrifice vnto thee *Psal. 53.*
with good will, & shal con-
fesse thy name, for it is good.

For Lord, thou art sweet,
and gentle, and of plenteous
mercy vnto such, as call vp- *Psal. 83.*
on thee.

Lord heare our prayers,
and our petitions, and deli- *Barn. 2*
uer vs out for thy sake.

Heare, O Lord, and haue
mercy, for thou art a merci- *Barn. 3.*
full God, and haue mercy
on vs, for wee haue sinned
against thee.

Wee haue sinned with *Indi. 7.*
our Fathers, we haue done
vniustly, we haue commit-
ted

ted wickednesse. Thou that art holy, haue mercy on vs.

Haba. 5

When thou art angry, thou wilt remember mercie.

Bar. 5

Bee not mindfull of the wickednes of our Fathers, but bee in minde of thy power and thy name at this time, for thou art the Lord our God.

Psal. 5

Let all bee glad that trust in thee, they shall reioyce euermore, and thou shalt dwell in them, and all that loue thy name, shall glory in thee.

Tob. 3

Thou art righteous (O Lord) and all thy iudgements are true, and all thy wayes mercy, truth, and iudgement.

Blessed is thy name (O God)

God) of our Fathers, which in thy wrath doest shew mercy, and in the time of trouble doest forgiue sinns, to them that call on thee.

All that serue and honour thee, bee certaine and sure that his life (if it haue beene tryed and proued) shall receiue the crowne of victory; and if it bee in trouble it shall be deliuered; and if it be in corruption and sin, hee may come vnto thy mercy.

For thou art not delighted in destroying vs, for after tempest thou makest all things quiet, and after weeping and mourning thou causest gladnesse: blessed be thy name therefore O God of *Israel* euermore.

The

Psal. 144.

The Lord is at hand vnto
all that call on him, to such
as call on him in truth.

Psal. 4.

When I did call, the God
my righteousness did heare
me, in my tribulation thou
hast set me at large.

Psal. 30.

O Lord let mee not bee
confounded, for I haue cal-
led on thee.

Psal. 117.

I haue called on the Lord
out of tribulation, and the
Lord hath heard mee a-
broad.

1 Reg. 22.

In my tribulation I will
call on the Lord, and I will
cry vnto my God, and hee
will heare my voyce out of
his holy temple, and my cry
shall come vnto his eares.

Psa. 142.

Thy good spirit shal bring
me into a right ground, for
thy Names sake (Lord)
thou

thou shalt make mee aliue
in thine equity : thou shalt
bring my soule out of trouble,
and in thy mercy thou
shalt destroy all mine ene-
mies.

We will cry vnto thee in
our tribulations, and thou
shalt heare vs, and make vs
safe.

Par. 20.

When wee bee ignorant
what wee out to doe, we
haue onely this remedie
for to direct our eyes vnto
thee.

Giue vs helpe in our trou-
ble, for the helpe of man is
vaine.

Psal. 107.

Lord thou art my refuge,
my strength, my fortresse in
the time of trouble.

Ier. 16.

I truly shall sing of thy
strength, and shall exalt
thy

Psa. 58

thy mercy betimes. For thou art made my suerty, and my succour in the time of my tribulation.

O God that art mine helper, I will sing vnto thee, thou art my succour, my GOD, thy mercy bee vnto me.

Psal. 118

So let thy mercy be done, that it may comfort me according vnto thy promise made to thy seruant.

Let thy mercies come vnto me and I shall liue, for thy loue is my meditation.

Psal. 56

Giue vs helpe out of our trouble, for the help of man is vaine; let vs worke vertue in God, and hee shall bring vnto nought all that trouble vs:

Psal. 77

In the time of my trouble
I

I sought out God with my hands, and I was not deceived.

I will looke vnto the Lord, I will tarie vpon God my Sauour, my God will heare me.

Mick. 7

Lord haue mercy on vs, for wee haue looked after thee, bee our defence betimes, and our health in time of tribulation.

Esa. 33

No eye hath seene O GOD without thee, the things that thou hast prepared to such as looke after thee.

Esa. 64

I haue remembered thy mercy Lord, and thy works that be euermlasting: for thou deliuerest such as suffer thee, & doest take them out of the hands of people.

Esa. 50

For

Esa. 25.

For thou art as a defence
vnto the poore, and a de-
fence to the needy in his
trouble, a safeguard from
winde, a shadowe from the
heate.

Dent. 3.

Nor there is none other
God, either in heauen or in
earth, that is able to doe the
works, and to be compared
vnto thy strength.

Exod. 5

The Lord is made my
strength and my praise, and
he is a saluation vnto me.

Psa. 111

I doe blesse the Lord
God of *Israell*, for thou hast
chastised me, and thou hast
saued me.

Esa. 12.

Lord I will confesse vn-
to thee, because thou hast
beené angry, thy fūro~~r~~ is
turned, and thou hast com-
forted mee: behold God
my

my Sauour, I will do boldly, and will not bee afraid, for the Lord is my fortresse and my praise, and hee is a Sauour vnto me.

Lord, all that forsake thee shall be confounded, they that depart from thee, shall be grauen in the earth, because they haue left the Lord, the vaine of waters of life.

Ier. 17.

Heale mee Lord, and I shall be healed: saue me, and then I shall be saued.

And let thy mercy come vpon mee, Lord, thy saluation according to thy promise.

psal. 113.

Shew vnto vs Lord thy mercy, and giue vs thy sauing health.

psal. 84.

O Lord of Hostes, blessed

Psal. 24

sed is the man that trusteth
in thee.

Be mindfull of thy pitie,
O Lord, and of my mercy
which be euerlasting.

Doe not remember the
faults of my youth, and
mine ignorance.

According to thy mercy
remember mee (though
good Lord) of thy good-
nesse.

For thy namesake Lord,
forgiue my sinne, for it is
much.

Psal. 50

Haue mercy on mee, O
Lord, according to thy
great mercy, and according
to the greatnesse of thy pi-
tie. Take away mine ini-
quity, turne away thy face
from mine offences, and put
away all my wickednesse.

Create

Create in me a pure heart
(O God) and renue a right
spirit within me.

Doe not cast mee away
from thy face, and doe not
take from mee thine holy
spirit.

O Lord, doe not with-
draw thy compassion from
me, thy mercy & thy truth
hath euer defended me.

psal. 10

In the aboundance of thy
mercy heare mee, in the
truth of thy saluatiō. Heare
mee Lord, for thy mercy is
much, after the plenteous-
nesse of thy compassions re-
gard me, and doe not turne
away thy face from thy ser-
uant, for I am troubled,
heare me hastily.

psal. 68

And thou Lord God art
piteous, and mercifull, pa-
tient,

psal. 85

cient, and of exceeding
mercy, and true.

Jonah 4.

For I doe know that thou
art a God, gentle, and mer-
cifull, patient, and of much
compassion, and not venge-
able vpon malice.

Esai. 6.

Haue mercy on me Lord,
for I am weake,; heale mee
Lord, for all my bones bee
troubled, and my soule is
greatly troubled: but yet
O Lord how long shall it
be so, becouered, O Lord,
and deliuer my soule, saue
me for thy great mercy.

Esai. 108.

And thou Lord doe with
me for thy names sake, for
thy mercy is sweet. Deliuer
mee, for I am poore and
needy, and my heart is
troubled within me.

Helpe mee Lord GOD,
saue

saue me for thy great mer-
cie.

Deale with thy seruant
according to thy mercy,
and teach mee thy iustifica-
tions.

Psal. 118.

Who will not feare the
Lord, and magnific thy
Name, for thou alone art
holy.

Apo. 15.

Vnto the Lord be iustice,
and vnto vs shamefastnesse
of face; vnto thee truly, our
Lord God, be mercy and
forgiuenesse.

Dan. 6.

Not vnto vs Lord God,
not vnto vs, but vnto thy
Name giue glory.

Psal. 115.

Our helpe is in the name
of the Lord, which hath
created heauen and earth.

Psal. 124.

Thou art worthy O Lord
our God, to take glory, and

Apo. 4.

D honour.

honour, and vertue, for
thou hast created all things,
and for thy pleasure they
were, and be created.

2 Mac. 1.

O Lord God the Crea-
tor of all things, terrible,
strong, righteous, and mer-
cifull, which onely art
good, onely the excellent
King, onely iust, Almighty
and eternall, which deliue-
redst *Israel* from all euill.

Sapi. 16.

For he that was conuer-
ted, was not made whole by
any thing visible, but by the
Saviour of all.

Thereby truly thou hast
declared vnto thine ene-
mies, that thou art he which
deliuerest from all euill.

For neither herbe, ne yet
playster hath made them
whole, but thy word, O
Lord,

Lord, that healeth all things,

Loe, thou hast created heauen and earth in thy great strength, and in thy stretched out arme.

Ier. 32.

No word shall bee hard vnto thee, for thou doest mercy vnto thousands.

Is there any thing hard vnto God?

Gen. 18.]

Is the hand of the Lord feeble?

Num. 11.

I know that thou art able to doe all things, and that no thoughts is hid from thee.

Iob 41.

It is thy power to doe all things at thy pleasure,

Sap. 12.

Thou art the Lord, thou hast power of life & death, and doest lead into the gates of death, and leade our.

Psal. 22.

For and if I would walke
in the middes of the sha-
dow of death, I would feare
no harme because thou art
with me.

And thy mercy shall fol-
low me all the dayes of my
life.

Sap. 11.

Thou hast mercy on all,
because thou mayest doe
all, and pretendest to be ig-
norant of the sinnes of men,
because of repentance, for
thou louest the things that
be, and thou hast not hated
that, that thou hast made:
nor thou hast not ordained
or made any thing with
hate. Thou doest spare all
things, because they are
thine owne, O Lord, that
ouest soules.

Sap. 12.

How sweet and good

(O

(O Lord) thy spirit is in all things.

How great is the abundance of thy sweetnesse, O Lord, which thou hast hid from them that feare thee.

Psal. 30.

Thou truly which art our God, art sweet, true, and patient, and disposing all things in mercy.

Sap. 15.

For to know thee is perfect iustice, and to know thy iustice and vertue, is the roote of immortality.

Nor there is none other God but thou which hast cure of all things.

Sap. 12.

Lord GOD of Israell, there is no god like vnto thee, neither in heauen nor earth, which keepest covenant and mercy with thy seruants, signing

2 Para. 6.

before thee with all their heart.

Mich. 7.

What GOD is like vnto thee, that takest away wickednesse, and cariest away the siene of such as are left of thine inheritance.

Psal. 56.

For thy mercy is magnified vnto the heauens, and thy truth vnto the cloudes.

Isel. 2.

Spare Lord, spare thy people, and doe not giue the inheritance in reproofe.

Psal. 56.

Haue mercy on mee, O God, haue mercy on mee, for my soule trusteth in thee, and I shall trust in the shadow of thy wings, vntill wickednesse be passed.

Ier. 17.

Be not thou dreadfull vnto mee my comfort in the day of affliction.

Psal. 16.

Make meruailous thy mercies

mercies Lord, which doest
save all that trust in thee.

The Lord is mine helper
and my defender, and my
heart hath trusted in him,
and I was holpen.

Psal. 14.

Verely, the children of
men shall trust in the coue-
ring of thy wings.

Psal. 35

In God is my comfort,
and my glory, the God of
my helpe, and my trust is in
God.

Psal. 61.

Yea, and though hee kill
me, I will trust in him, ne-
uerthelesse I will reprove
my wayes in the sight of
him.

Iob 13

Lord I have trusted in
thee, let me neuer bee con-
founded.

Psal. 70

For such as withdraw
themselves from thee, shall

Psal. 72.

perish, thou hast destroyed
all that fornicate from
thee.

Psal. 13.

Truly for to cleave vnto
God, is very good for me,
and to put my trust in the
Lord God.

Preserue me Lord, for I
haue trusted in thee: I haue
said vnto the Lord, thou
art my God, and thou hast
no neede of my goodnes.

Psal. 17.

I will loue thee Lord, my
defence, Lord, my fortresse
and my refuge, and my Re-
deemer, my GOD, I will
trust in him, my Protector,
and horne of my health,
and my surety.

Psal. 22.

The Lord ruleth mee,
and I shall want nothing.

Psal. 24.

Lord I haue liued vpon my
minde vnto thee: I doe
trust

trust in thee, let me not be
shamed.

For there is no confu-
sion to them that trust in
thee.

Dan. 3.

The Lord GOD is my
helper, and therefore I was
not shamed.

Esa. 50.

The Lord is mine helper,
I will not feare what that
man can doe vnto me.

Psal. 69.

The Lord is my helper,
and I shall despise mine e-
nemies.

Psa. 117

The Lord is made a re-
fuge vnto me, and my God
is a comfort vnto mine
hope.

Psal. 39

Verely I am poore and
needy, helpe me, O GOD.
Truly I am a begger, and
poore, the Lord hath care
of me: thou art my helper

Psal. 30.

and my defender, O God
be not slowe.

Be vnto mee as a defend-
ing God, and as a house of
succour, that thou mayest
make mee safe, for thou art
my fortresse & my refuge,
and for thy names sake thou
shalt bring me forth, and
maintaine me.

Thou Lord art my sure-
ty, my glory, and doest ex-
alt my head.

Verely, I shall reioyce in
the Lord, and shall be glad
in GOD my Saviour, my
God, my fortresse.

My merrey and my re-
fuge, my surety and my
Redeemer.

Thou hast remembred
me, O God, and thou hast
not forsaken them that
loue

Haba. 3.

Psal. 143.

Dan. 14.

loue thee.

Leade mee Lord in thy way, and I will goe in thy truth, my heart may bee glad for to dread thy name.

Psal. 85.

They that loue thee, shall shine like as doth the Sun in his rising.

Inds. 15.

For thy mercy is aboue all life, my lips shall praise thee.

Psal. 62.

Deliuier mee from clay, least I sticke in it: deliuier mee from them that hate mee, and from the deepe-nesse of waters.

Psal. 68.

I haue said Lord, haue mercy on mee, heale my soule, for I haue offended thee.

Psal. 40.

I haue said, I will know-ledge my wickednesse vnto the Lord against my selfe, and

Psal. 31.

Esay 33

and thou hast forgiven the
impiety of my sinne.

Thou hast delivered my
soule, because it should not
perish: thou hast cast behind
thy backe all my sinnes.

Psa. 55

I have trusted in God; I
will not feare what flesh
may doe vnto me.

Psal. 30.

I have trusted in the Lord,
I will be glad and ioyfull in
thy mercy.

Psal. 17

Through thee I shall bee
delivered from temptati-
on, and through my God,
I will passe over the stone
wall.

Gen. 29

I am inferiour to thy ma-
nifold misérations, and to
thy truth that thou hast
accomplished vnto thy ser-
uant.

Eccl. 39.

Haue mercy on vs (O
God)

God) of all creatures, and
behold vs, and shew vnto vs
thydight of thy pitie.

O. God conuert vs, shew
thy face, and wee shall bee
saued.

Psal. 76

Shew vnto vs how thou
doest not forsake them that
presume of thee, and such
as presume of themselves,
glorifying in their owne
vertue, thou dost bring low.

Iudi. 6

Remember Lord, and
shewe thy selfe vnto vs in
time of our tribulation, and
giue me comfort, O Lord,
King of gods, and of vni-
uersall power.

Hos. 14

In thy manifold mer-
cies thou hast not created
them vnto consumption,
neither hast thou forsaken
them, for thou art a God,
pitifull

2 Esa. 39

Psal. 118.

pittifull and mercifall.

Lord thy mercies are manifold, according to thy iudgement receive me.

Ier. 14.

Verely thou art amongst vs Lord, and thy holy name hath beene called vpon by vs, doe not forsake vs.

Psal. 122.

Haue mercy on vs Lord, haue mercy on vs, for wee are greatly fulfilled with despight.

Iohn 2.

When my soule was vexed within me, Lord, I remembered that my prayer might come vnto thee, euen vnto thy holy Temple.

Psal. 12.

Troubles doe oppresse me on euery part, but it is better for mee to fall into the bands of the Lord (for his pitie is great) then into the hands of men.

The

The Lord will doe that,
that seemeth good in his
sight.

1 Par. 16.

The sorrowes of death
haue compassed me, and the
perils of hell haue found me
out.

Psal. 114.

I haue found out tribula-
tion and sorrow, and I will
call vpon the name of the
Lord.

O Lord deliuer my soule,
our mercifull Lord & righ-
teous God is pitifull.

59. 1001

Lord, all my desire is be-
fore thee, and my mourning
is not hidden from thee.

Psal. 36.

The mercy of thy pro-
mise is great and vnsearch-
able, for thou art the high-
est Lord God ouer all the
earth, long suffering, and
passing mercifull, and sorrie
for

2 Par. 36.

for the malice of men.

Apo. 5

Thou art worthy Lord,
for to open the book, and to
lose the seales of it, for thou
wast slain, & hast redeemed
vs (O God) in thy blood.

Bar. 11.

And thou Lord God hast
dealt with vs according to
all thy goodnes, and accor-
ding to all thy great pitie.

Math. 15

Thou art Christ the Son
of the liuing God.

Iohn 92

I haue belceued that thou
art Christ the Sonne of the
liuing God, which came in-
to the world.

1 Efd. 6

For thou art our GOD,
thou hast deliuered vs from
our wickednesse, and hast
giuen health vnto vs.

Lyc. 18

God be mercifull to mee
that am a sinner.

Luc. 13

Father, I haue offended
against

against heauen and before
thee: now I am not worthy
to be called thy Sonne. Let
mee be as one of thy hired
seruants.

Wee are vnprofitable ser-
uants: wee haue done but
our duty.

Luc. 11

Encrease faith in vs, O
Lord.

Math. 6

Haue mercy on vs, Sonne
of David.

Psal. 35

For in thee is the Well of
life, and by thy light we shal
see light.

Like as a Hart longeth
after Wells of water, so my
soule longeth after thee (O
God.)

Psal. 14

My soule hath thirsted af-
ter GOD the liuing Well,
whe shall I come & appeare
before the face of the Lord?

My

Psal. 15

2 Par. 32

My soule hath desired thee in the night, but in my spirit, and in my heart I shall wake for thee betimes.

I bowe the knees of mine heart, praying vnto thy goodnesse Lord: I haue sinned Lord, I haue sinned, and I knowledge my wickednesse; I aske, praying the Lord to forgiue me.

Forgiue mee, doe not destroy mee altogether with my sinne, nor doe not pre-serue mine offences for euer: for thou shalt saue me vnworthy, according vnto thy great mercy; I shall praise thee euer (all the dayes of my life, for all the vertue of heauen praiseth thee, and to thee is all glory for euermore. Amen.

Thou

*Thou hast here (good Reader)
a certaine gathering of
Scriptures out of both the
Testaments, which declare
the most abundant mercy
of God, with a cleare expo-
sition of the same.*

IN the beginning the
Word was, & the Word
was with God, and God
was the Word: The same
was in the beginning with
God: all things were made
by it, and without it was
nothing made that made is,
in it was life, and life was
the light of men.

Iohn 1.

Hee came into his owne,
and his receiued him not.
Vnto as many as receiued
him hee gaue power to bee
the

the sonnes of God, to such
as beleueed in his name.

Apo. e. ap. 1,

Which loueth vs, and
washed vs from our sinnes
in his blood, and made vs
his Kingdome, and Priests
vnto God, and his Father,
to him be glory and domi-
nion for euermore.

Rom. 5.

GOD shewed his loue
which hee beareth vs: for
when we were but sinners,
Christ dyed for vs, much
more then now (seeing we
are iustified in his blood) we
shall be preserved from ven-
geance through him, for if
we were reconciled to God
when we were enemies by
the death of his Son, much
more now being reconci-
led, wee shall be preserved
by his life,

Vnto

Vnto him all the Prophets beare record, that all that belecue in him, doe receiue remission of their sins by his name.

Bec it knowne therefore vnto you yee men and brethren, that by him remission of sinnes is preached vnto you, and by him are all that belecue iustified from things, whereby yee could not bee iustified in *Moses law*.

For what the Law could not doe, in as much as it was weake, because of the flesh, that did G O D performe, and sent downe his Sonne in the similitude of sinfull flesh, and by sinne, damned sin in the flesh, that the righteousness of the Law might be

Ab. 13

Rom. 3

be fulfilled in vs, which walke not after the flesh, but after the spirit.

Act. 15.

Through the grace of our Lord Iesu Christ, wee beleeue to be saued as well as they.

Act. 17.

For in him wee doe liue, and are moued, and be.

Act. 4.

This is the same stone that was forsaken of you in your building, which is set for the foundation of a corner, and there is no saluation in any other.

Nor there is none other name vnder heauen giuen vnto men, whereby we may be saued.

Pro. 18.

The name of the Lord is a most defensible Tower, the right wise runneth vnto it, and he shall be exalted.

And

And it shal come to passe,
that whosoever calleth vp-
on the name of the Lord,
shall be saued.

Iosel. 2.

For the Lord is our
Iudge, the Lord is our Law
maker, the Lord is our
King, he shall saue vs.

Esa. 33.

Blessed is the man whose
trust is in the name of the
Lord, and hath not regar-
ded vanities & false Witch-
crafts.

Psal. 39.

Praise yee his Name, for
the Lord is pleasant, his
mercy is euerlasting, and
his truth is from generation
vnto generation. Praise ye
our Lord God, which hath
not forsaken such as trust in
him.

Psal. 66.

Iud. 13.

Praise yee the Lord, for
hee is good, sing vnto his
Name,

Psal. 134.

Esa. 46.

Name, for he is pleasant.

Praise (O heauen and earth) reioyce yee mountaines, make melody, for the Lord hath comforted his people, and will haue mercy on the poore.

Eccle. 43

Blesse yee the Lord, exalt him as much as yee can, for hee is farre aboue all praising.

Esa. 44.

Giue praise O Heauens, for the Lord hath shewed mercy: the farthest parts of the earth make yee melody.

Psal. 102.

O blesse thou (my soule) the Lord, and all that is within mee blesse his holy Name.

O blesse thou, my soule, the Lord, and doe not forget the kindnesse of him which

which forgiueth all thy wickednesse, which healeth all thy diseases.

The Lord sheweth mercie and iudgement to all that suffer wrong: he hath not dealt with vs according to our sinnes, nor hee hath not rewarded vs according to our wickednes.

For he hath established his mercy vpon such as feare him, according vnto the height of heauen from the earth.

Like as a Fathers heart yerneth on his children, so the Lord hath mercy vpon them that feare him: for he knoweth what fraile mettall we are made of: he remembered that wee are as dust, & that man is as Hay.

Esa. 40.

All flesh is Hay, and all the glory of it like a flower of the field: the Hay withereth, and the flower is faded: for the spirit of the Lord hath blowne on it. Verely, the people is Hay: the Hay is withered, and the flower is faded, but the Word of the Lord abideth for euermore.

Dan. 8.

Man doth not live by bread onely, but in euery Word which commeth out of the mouth of God.

Pro. 30.

Euery word of God is fire, it is a shield for them that trust in him.

Psal. 17.

My GOD his way is vndefiled: the words of the Lord are tried in fire: hee is a defender of all that trust in him.

All

All Saints are in his power, they that approach vnto his feete, shall receiue of his doctrine.

Deu. 32.

Vnderstand you with all your hearts, that if all the words that the Lord hath promised that hee would performe, not one shall passe in vaine.

Iohn 23.

The Lord is true in all his words, and holy in all his works.

Psal. 14. 4.

That man is blessed, whose study is in the Law of the Lord, day and night.

The Lord lifteth vp all that fall downe, and catcheth all that be hurt.

For the Lord searcheth all hearts, and he perceiuerh all the thoughts of the minde: if thou wilt seeke

Par. 18.

him thou shalt finde him,
but if thou forsake him,
he will cast thee away for
euer.

Esa. 55.

Seeke the Lord while he
may be found, call on him
while he is at hand: let the
wicked leaue his way, and
the vniust man his imagina-
tions, and let him returne
vnto the Lord, and he will
haue mercy on him, and vn-
to our God, for he is great
and ready to forgiue.

Sapi. 1.

Sauour yee of the Lord
in goodnesse and simplicity
of heart: seeke him out, for
they shall finde him, which
doe not tempt him, and hee
appeareth vnto them which
trust in him.

Psal. 33.

The rich haue needed, &
haue bin hungry: but they
that

that seeke the Lord, shal not faile of any good thing.

The Lord is good to all that trust in him. Vnto the soule that will seeke him.

Heb. 3.

The good Lord will bee mercifull vnto all that seeke out with all their hearts, the Lord God of their Fathers: nor he will not lay to them any sinne, because they be lesse sanctified.

2 Par. 30.

In the crosse and trouble we must flee vnto God.

And when they will reuert in their trouble, and will cry vnto the Lord God of Israel, and will seeke him, they shall finde him.

Par. 15.

For their trust is in their Sauour, and the eyes of the Lord are set on them that loue him, hee that

Eccle. 34.

E 3 dread-

dreadeth the Lord, shall not tremble, nor be afraid, for his hope is in him: hee that feareth the Lord, his soule is blessed whom hee regardeth, he also is his defence.

1 Par. 26.

For the eyes of the Lord doe behold all the earth, and giue strength vnto all that beleeeue in him with a perfect heart.

Eccle. 34.

The eyes of the Lord are set on such as feare him, the Protector of power, the foundation of vertue, the couer of heate, and the noone shadow: the intreatour of offending, and helper of mischance, exalting the soule, & giuing light to the eyes, giuing health, and life, and benediction.

The

The eyes of the Lord are
set vpon the righteous, and
his eares vnto the prayer of
them.

1 Pet. 3.

Behold the eyes of the
Lord are vpon all that feare
him, and vpon such as trust
in his mercy.

Psal. 32.

Taste and see how the
Lord is sweet, blessed is the
man that trusteth in him.

Psal. 33.

Trust in God, and worke
goodnesse, and inhabite the
earth, and thou shalt feede
in the riches of it.

Psal. 36.

And thou shalt know
how thy Lord GOD is a
God mighty and true, keep-
ing couenant and mercy to
all that loue him.

Rom. 1.

Thy Lord is a God, and
comforteth in time of trou-
ble, and will know all that
trust

trust in him.

Isai. 40.

They that trust in the LORD, shall change in strength, and shall haue feathers as Eagles: they shall run & not labour, they shall goe, and yet shall not faint.

Pro. 18.

Hec that trusteth in the Lord, is blessed.

Psal. 146

For the Lord is well contented with all that feare him, and with them that trust in his mercy.

Eccle. 33

Euill shall not happen to him that feareth God: but God shall preserue him in temptation, and deliuer him from all euill. They that feare the Lord, haue trusted in the Lord, he is their helper and their defender.

Psal. 113.

Eccle. 2.

You that feare the Lord, abide his mercy, and doe not

not turne from him least
yee fall: yee that feare the
Lord, belecue him, & your
reward shall not bee fru-
strate: yee that feare the
Lord trust in him, & mercy
shal come to you at plesure.

All congregations of peo-
ple trust ye in him, shud be-
fore him your hearts, God
is our helper euermore.

Psal. 61.

Saluation of the righte-
ous is of God, & he is their
defender in the time of tri-
bulation And the Lord shal
helpe them, and deliuer
them, and shall rid them
from misdoers, and shall
saue them, because they
haue trusted him.

Psal. 36.

The scourges of a sinner
are manifold: he that trust-
eth in the Lord shal be com-

Psal. 31.

Es passed

Psal. 2

passed with mercy.
Blessed be all that trust in
him.

Ier. 17

That man is cursed that
trusteth in man, and maketh
flesh his defence, whose
heart swarveth from the
Lord.

Eccle. 31.

Blessed is the man that
trusteth in the Lord, for the
Lord shall bee his confi-
dence.

Psal. 117.

Hee that trusteth in him,
shall not be made worse.

Pro. 29.

It is better to trust in the
Lord, then to trust in man.

It is better to trust in the
Lord, then to trust in Pri-
nces.

He that feareth man, shall
soone fall: he that trusteth
in the Lord, shall bee hol-
py.

They

They that trust in him
shall perceiue the truth, and
the faithfull shall open him
in loue, for reward & peace
is vnto his Elect.

Sap. 3.

The people see, and doe
not vnderstand, nor doe re-
member such thinges in
their hearts, how the grace
and mercy of God is vnto
his Saints, and regard vnto
his Elect.

Sap. 4.

The Lord doth not for-
sake his people, for his great
names sake.

1 Reg. 12.

God will not put backe
his people, and will not for-
sake his inheritance.

Psal. 93.

Truly God will not giue
vp his mercy.

Eccle. 47.

They that trust in the
Lord, are as the hill of Syon,
which shal neuer be moued.

Psal. 124.

Beleue

1 Para. 20.

Beleeue in your Lord
God, and yee shall be sure:
beleeue his Prophets, and
all things shal come to passe
happily.

Habs. 2.

The righteous shall liue
by his faith.

Rom. 4.

Abraham beleeued God,
and it was counted vnto
him for righteoulnes.

It is not written for him
onely that it was reckoned
to him for righteoufnesse,
but also for vs, to whom it
shall be counted for righte-
oufnesse: so that wee be-
leeue on him that raised vp
Iesu Christ our Lord from
death, which was deliue-
red for our sinnes, and did
rise againe for to iustifie
vs.

Ephe. 2.

Now through Christ Iesu
yee

yee that sometime were far off, are brought neere by the bloud of Christ.

Seeing therefore that we bee iustified by Faith, wee haue peace with GOD through our Lord Iesu Christ, by whom we haue a way in, through faith vnto this fauour wherein wee stand, and reioyce in hope of the praise that shall bee giuen to the sonnes of God.

Rom. 5.

Christ is the end of the Law, to iustifie all that beleeue.

If thou doe confesse the Lord Iesu with thy mouth, and beleeuest in thy heart that God raised him from the dead, thou shalt be saued, for the beliefe of the hart iustificeth, & to confesse with

Rom. 10.

Esa. 28.

with the mouth, saueth.

Who that trusteth in him, shall not be ashamed.

Heb. 11.

Doe not therefore leese your confidence, that is worthy great rewards.

Heb. 10.

For it behoueth him that commeth vnto God, to beleeue, that he is, and that he rewardeth them that seeke after him.

Dan. 6.

Hee is a Redeemer and a Sauour, working signes and meruailes both in heauen and in earth.

Psal. 145.

The Lord loseth the fettered, the Lord giueth sight to the blinde: the Lord lifteth vp such as are fallen: the Lord loueth the righteous: the Lord preserveth strangers, hee will defend the fatherlesse, and the widow,

dow, and will destroy the wayes of sinners.

The Lord keepeth thee from all euill: the Lord keepeth thy soule.

Psal. 110.

The Lord keepeth thy in-going & out-going, from henceforth and euermore.

Our God is the God of saluation.

Psal. 67.

Verely hee is mercifull, and will forgie their sins, and will not destroy them.

Psal. 77.

All the wayes of the Lord be in mercy, and truth to them that seeke his Testament, and the records of him.

Psal. 24.

All the workes of the Lord are very good.

Eccle. 36.

Hee loueth mercy and iudgement, with his mercy the earth is replenished.

Psal. 32.

For

Psal. 83.

For God loueth mercie
and truth, the Lord shall
giue grace and glory.

Psal. 117.

Confesse to the Lord, for
hee is good, and that his
mercy is euermlasting.

Israell may say now, that
hee is good, and that his
mercy is euermlasting.

Job. 11.

Blesse yee the G O D of
heauens, and confesse vnto
him before all creatures,
that he hath shewed mercy
vnto you, for it is good to
keepe secret the secrets of a
King, but to disclose and
confesse the works of God,
it is honourable.

Eccle. 7.

Thou shalt knowledge
& praise God, & thou shalt
reioyce in his pitifulnesse.

Psal. 129.

In the Lord is mercy and
plenteous redemption, and
he

he shall redeeme *Israel* from
all his iniquities.

The Lord is pitifull and
mercifull, patient, and pas-
sing mercifull.

psal. 44.

The Lord is louing vn-
to all creatures, and his
mercies doe exceede all his
workes.

The mercies of the Lord
are manifold, for we be not
consumed, for his pitie hath
not fayned.

For like vnto his great-
nes, so is his mercy in him.

Eccle. 2.

- The pitie of a man is but
employed vnto his neigh-
bour: but the pitie of God
is vnto euery creature.

Eccle. 18.

The mercy of GOD is
beautifull in time of tribu-
lation, like as a shower of
raine in time of drought.

Eccle. 35.

Blessed

2 Cor. 1.

Blessed be God, and the Father of our Lord Iesu Christ, the Father of mercy, and God of all consolation, which doth comfort vs in all our tribulation.

Eph. 2.

But God which is rich in mercy, through the exceeding charity that hee bare vnto vs, when wee were dead in sinne, hath receiued vs with Christ, by whose grace ye are saued.

Tit. 3.

But after that the benignity and kindnesse of God our Sauour appeared to manward, not for any deedes of righteousness that we had done, but according vnto his mercy he hath saued vs by the Well of regeneration, and by the renewing of the holy Ghost,
the

the which he shed on vs abundantly, through Iesu Christ our Sauour, so that we being once iustified by his grace, should be heires of eternall life through hope.

For the Lord is mercifull, and pitifull.

Iam. 5.

Blessed bee God the Father of our Lord Iesu Christ, which through his abundant mercy hath begotten vs againe into liuing hope, by the resurrection of Iesu Christ from death, for to enioy an inheritance that neuer corrupteth.

1 Pet. 2.

Wherefore in all things it became him to bee made like vnto his brethren, that he might be a mercifull and a faithfull Bishop in things concer-

Heb. 2.

concer-

concerning God, for to forgive the sins of the people.

Eccle. 17.

How great is the mercy of the Lord, & his pardon, to all that turne to him.

Iosel 2.

Turne yee vnto your Lord God, for he is kinde, mercifull, patient, and of great pitie, and forgetfull of malice.

1 Reg. 20.

Which onely hath preserved you from all your harmes and troubles.

Psal. 34.

Approach yee vnto him, and bee illumined, and your facts shall not be ashamed.

Tob. 13.

Turne therefore you sinners, and doe iustice in the sight of God, his mercy vnto you.

2 Par. 30.

Your Lord God is holy, and mercifull, which will
not

not turne his face away
from you, if ye will reuert
vnto him.

It is good and acceptable
in the sight of God our Sa-
uiour, which would haue
all men saued, and to come
vnto the knowledge of the
truth: for there is one
God and one Mediator be-
tweene God and man, that
is Iesus Christ, the man
which gaue himselfe a ran-
some for all men.

1 Tim. 2.

For we haue not a Bishop
that is vnable to haue com-
passion on our infirmities.
but hee was tempted in all
things in like manner, but
yet without sin. Let vs goe
therefore boldly vnto the
Throne of his grace, that
wee may obtaine mercy,
and

Heb 5.

and finde fauour in time of neede.

Heb. 7.

For hee is able to saue euerlastingly all that approach vnto God through him, and is euermore liuing and making intercession for vs.

Mich. 7.

For he intendeth nothing but mercy, hee will reuert and will haue mercy on vs, and will put away our wickednesse, and will cast our sinnes down into the deepnesse of the Sea.

Esa. 25.

The Lord God will cast downe Death for euer, and will take away the teares from euery face, and the shame of his people out of all the world, for the Lord hath spoken, and they shall say at that time: Behold, this

this is our GOD, wee will
looke after him, and he will
saue vs, wee haue abidden
him, and wee shall bee glad
and reioyce in the saluation
of him.

The Lord himselfe shall
giue a signe vnto you: be-
hold a Virgin shall conceiue
and beare a Sonne, whose
name shall be *Emanuel*.

Esay 7.

A Babe is borne for vs,
and a Sonne is giuen vnto
vs, and principality is set vp-
on his shoulder, and his
name shall bee called won-
derfull, a Counsellour, a
mighty God, the Father of
the world to come, the
Prince of peace.

Esay 6.

Verely hee hath suffered
our infirmities, and hath
sustained our sorrowes, and
we

Esay 53.

we haue esteemed him as a leproous man, and stricken of God, and brought lowe.

For he was wounded for our wickednesse: hee was afflicted for our offences, on him rested the discipline of our peace, and we are made whole by his griefe: all we wandered as sheepe, euery one went out of his way, and the Lord layed vpon him the wickednesse of vs all.

Psal. 9.

And the Lord is made a succour to the poore, a defender, alwayes ready in the time of tribulation.

Psal. 33.

The Lord is at hand to all that be troubled in their hearts, and he will saue the meeke in Spirit: The troubles of the righteous are mani-

manifest, & from all these
the Lord will deliver them.

God is our succour and
strength, a defender in our
tribulations, which wee
have found ouer much.

Psal. 4

For hee will deliver the
poore from the mighty, and
the poore that hath no hel-
per.

Psal. 17.

Hee will spare the poore,
and the needy, and wil saue
the soules of the poore.

They shall be his people,
and he their God, and God
shall wipe away euery teare
from their eyes, and Death
shall not be any more, nor
mourning, nor crying, nor
sorrow after that the first
be passed.

Apor. 12

If God bee on our part,
who can preuaile against

Rom, 8

vs, which hath not spared his owne Sonne, but hath deliuered him for vs all: how then hath not hee given vnto vs all things with him.

Who shall therefore depart vs from the loue of Christ: shall trouble, or misery, or hunger, or necessity, or perill, or persecution, or the sword.

For I am sure, that neither death, nor life, nor Angels, nor rule, nor power, nor things present, nor things to com, nor strength, nor height, nor deepenesse nor any creature shall be able to depart vs from the charity of God, which is in Christ Iesu our Lord.

See what manner of loue
the

the Father hath shewed vnto vs, for to be named the sonnes of God, and so to be in deede.

For the Spirit of GOD doth beare witnesse vnto our spirit, that wee be the sonnes of God: if wee be sonnes, then be wee heires of God, and coheires with Iesu Christ, so that we doe suffer with him for to bee glorified with him.

Rom. 8.

For the Spirit himselfe prayeth for vs, with sighes vnable to be told.

God sent downe the Spirit of his Sonne into our hearts, crying, *Abba*, Father: Therefore now art thou not bond, but a Son, and if thou bee a Sonne, then art thou an heyre

Gal. 4.

F 2 through

1 Iohn 5.

through God.

This is the confidence that wee haue in God, that whatsoeuer wee desire according vnto his will, hee heareth vs.

2 Cor. 8.

For ye doe know the grace of our Lord Iesu Christ, how that for your sake hee was made poore when hee was rich, to the intent that by his poverity you might be rich.

Gal. 3.

Christ hath redeemed vs from the curse of the Law, and was accursed for vs.

Rom. 3.

For if through the sinne of one, death raaigneth; much more, they that receive the abundance of grace, and the reward of righteousness in life, shall raigne through Iesu Christ.

There-

Therefore, like as through the sinne of one man, many men were damned, euen so through the iustice of one man, almen were iustified.

For through man came death, and through man came the rising of the dead, and like as all died through *Adam*, euen so were all re- uiued through Christ.

1 Cor. 15

But the grace of God is eternall life in Christ Iesu our Lord.

For in him resteth corporally all the Godhead, full and whole.

Col. 2

Thereby appeareth the loue of God vnto vs, for God sent his only begotten Sonne into the world, that wee might liue through him, therein was charity,

1 Iohn 4.

8. x. x.

not because we loued God, but for as much as he loued vs first, and sent downe his Sonne to forgive our sinns: most deerely beloued, if God hath saued vs, then are wee bounden one to loue another.

Rom. 1. 8

Surely we know that vnto such as loue GOD, all things doe worke for the best.

2 Cor. 2.

God hath prepared for such as loue him, things that no eye hath euer seene, nor heard with any care, neither can bee compassed with the thought of mans heart.

Rom. 8.

For I suppose that the afflictions of this life are not worthy in value to the glory which shall bee shewed vpon

vpon vs.

There is but one Lord of all, which is liberall to all them that call on him.

Rom. 10.

Who hath hee despised that hath called on him, for he is a pitifull God, & mercifull, and forgiueth sinnes in the day of tribulation, and is defender vnto all that call vnto him in truth.

Ecc. 2.

Woe be to the double of heart and wicked lips, and milddoing hands, and to the sinner that goeth two wayes on the ground.

Woe be to the desolate in heart, which doe not beleue God, and therefore they shall not be defended of him.

But after that hee hath called vpon the Almighty,

2 Ma. 12.

which through his power
doth break the strength of e-
nemies, they took the City.

Psal. 106.

And they did cry to the
Lord when they were trou-
bled, and he deliuered them
from their necessity.

Esa. 30.

Vnto the voyce of their
plaint hee will answere, as
soone as he hath heard it.

Esa. 59.

Loe, the hand of the
Lord is not shortned : but
that he is able to saue, nor
his care is not so stopped,
but he can heare.

2 Pet. 5.

Be ye therefore subdued
vnder the mighty hand of
God, that he may exalt you
in the time of visitation,
putting all your care in him,
for he careth for you.

Psal. 6.

Hee hath created both
small and great, and equally
he

he careth for all things.

Dread the Lord yet that
be his Saints, for there is no
scarsity to any that dread
him.

Psal. 33.

The strong Lyons doe
lack and suffer hunger : but
those that heartily seeke the
Lord, shall want nothing
that is good.

Delight in the Lord, and
hee shall graunt vnto thee
the petition of thy heart,
disclose thy wayes vnto the
Lord, and trust in him, and
he will doe for thee.

Psal. 36.

The steps of man shall be
directed by the Lord, when
hee hapneth to stumble,
hee shall not bee hurt, for
the Lord shall put vnder
his hand. I was young,
and am waxen olde, and I

haue not seene the righteous forsaken, nor any of his issue destitute of liuing, for alwayes he pirieth & lendeth, and his seede shall bee blessed.

Psal. 37.

Cast thy thought vpon the Lord, and he shall nourish thee, and he will neuer suffer the righteous to perish without helpe.

Prov. 3.

Haue confidence in the Lord with all thine heart, and doe not trust in thine owne wisdom. In all thy wayes remember him, and he shall order thy steps.

Prov. 30.

The Lord shall not afflict the soule of the righteous with hunger, and hee shall overthrow the awayes of the wicked.

Prov. 25.

Disclose thy workes vnto the

the Lord, and thy thought
shall be directed. The Lord
hath wrought all things for
himselfe, and the wicked
vnto an euill day.

The heart of man dispo-
seth his way, but it longeth
vnto the Lord for to direct
his steps.

Many thoughts do runne
in the heart of a man: but
the will of the Lord abideth
euermore.

It is good for to abide
the saluation of the Lord
with silence.

Therefore the Lord doth
try to haue mercy on thee,
and hee shall be exalted in
sparing of you, for he is the
Lord God of iudgement,
blessed are they that looke
after him.

Pro. 19.

Esa. 30.

In the morning thou shalt
not neede to mourne, for
he that pitieth, will haue
mercy on thee.

Dent. 4.

For God is thy mercifull
Lord God.

Luke 1.

And his mercy is on all
thoſe that feare him through-
out all generations.

Pro. 20.

Doe not ſay, I will doe
harme for harme, but trarie
vpon the Lord, and he will
deliuer thee.

Keepe your ſclues in the
loue of God, looking after
the mercy of our Lord Ieſu
Chriſt, for the life euer-
laſting.

Tit. 2.

For the grace of GOD
that giueth health vnto all
men, hath appeared, and
taught vs for to denie all
vngodlineſſe and worldly
luſts,

Iusts, and that wee should
liue honestly, rightcoufly,
and godly in this present
world, looking for that
blessed hope and glorious
appearing of the mighty
God, and our Sauour Iesu
Christ, the which gaue
himselfe for vs.

For to redeeme vs from
all vnrighteousnesse, and to
purge vs a peculiar people
vnto him, following good
workes.

Psal. 31.

Happy are they whose
vnrighteousnes is forgiven,
and their sinnes are kept se-
cret.

Happy is that man, to
whom God hath not rec-
koned any sin, and in whose
heart there is no deceit.

Happy is that man which
is

Iob 5.

is corrected by the Lord,
the correction of the Lord,
thou shalt not therefore re-
fuse, for hee woundeth and
healeth, he striketh, and his
hand maketh whole.

2 Reg. 1.

Heb. 12.

The Lord killeth and re-
uiueth, he bringeth downe
to hell, and bringeth out,
the Lord maketh poore, and
maketh rich, hee putteth
downe, and setteth vp. For
the Lord punisheth him
that he loueth, & he scour-
geth euery childe whom he
receiueth. Perseuer in lear-
ning, God offereth himselfe
vnto you as vnto his Sonns,
for what sonne is there,
whom the Father doth not
correct.

Furthermore, wee haue
our carnall Fathers as Tea-
chers,

chers, and them we did obey: shall we not therefore much more obey our spirituall Father by whom wee shall live.

Truly euery learning seemeth now not to be ioyfull, but sorrowfull: but afterward it shall bring forth the most milde fruit of righteousness, vnto all that are exercised in it.

For our exceeding tribulation which is transitory and light, prepareth an exceeding, and an eternall weight of glory vnto vs while wee be in the contemplation, not of things visible, but of the vnuisible.

For whom the Lord loveth, hee correcteth, and taketh a delight in him as

2 Cor. 4.

Pro. 5.

in

in his Sonne.

1am. I.

My brethren, count it exceeding ioy, when yee fall into diuers temptations, remembering how that the trying of your faith bringeth patience.

2 Cor. 1.

Vnderstand that like as ye be followers in paine, even so shall ye be in comfort.

1 Cor. 2.

God is faithfull, which shall not suffer you to bee tempted aboue your strength, but shall in the middes of your temptation make a way for you to escape out.

Sap. 3.

For the soules of the righteous bee in the hands of God, and the torment of death shall not touch them.

And notwithstanding that they haue suffered torment before

before men, yet their hope is replenished with immortality.

God knoweth how to deliver the vertuous out of temptation, and to reserve the wicked vnto the day of iudgement for to bee tormented. Hee will deliver the poore out of his misery, and he will open his eare in time of tribulation.

2 Pet. 2.

Iob 39.

Hee dealeth patiently for your sakes, and is loath that any should perish, but that all should turne vnto repentance.

2 Pet. 3.

When we are iudged, we are corrected by the Lord, because we shal not be condemned with this world.

1 Cor. 11.

Hee hath chastised vs for our vnrighteousnes, and he will

Tobi. 13.

will saue vs for his mercies sake.

2 Cor. 5.

All things are of GOD, which hath reconciled vs vnto himself by Iesu Christ, and hath giuen vs the office to preach the accord : for God was in Christ, and made the agreement betweene the world and himselfe, & reckoned not their sinnes vnto them, and hath committed vnto vs the preaching of the accord.

Esay 6.

Holy, holy, holy, Lord God of Hostes, all the earth is replenished with his glorie.

Col. 3.

For it pleaseth the Father that in him should all plenteousnesse remaine, and by him to reconcile all things vnto himselfe, and to set a peace

peace by him through the
bloud of his crosse, which
whatsoever that was either
in heauen or in earth.

For hee hath borne our
sinnes with his body vpon a
tree, to the intent that wee
should bee dead as concer-
ning sinne, and should liue
in righteousness.

1 Pet. 2.

Christ dyed once for our
sinnes, the righteous for the
vnrighious, for to offer vs
vnto GOD mortified in
flesh, but remoued in spirit.

1 Pet. 3.

Hee doth purge vs from
all sinne, by the bloud of
Iesu Christ his Sonne, if
we say that wee be without
sinne, wee doe deceiue our
owne selues, and the truth
is not in vs.

1 Ioh. 1.

If wee knowledge our
sinnes,

1 Ioh. 2.

finnes, hee is faithfull and iust to forgiue vs our sinns, and to cleanse vs from all vnrighteousnesse.

1 Iohn 2

My litle children, these things write I vnto you, that ye should not sinne, and if any man sinne, yet haue wee an aduocate with the Father Iesu Christ, which is righteous, & hee it is that obtaineth grace for our sinnes, not for our sinns onely, but also for the sinns of all the world.

Children, I write vnto you, how that your sinnes are forgiven, for his Names sake.

Rom. 3.

For there is no difference, all haue sinned, and doe lacke the praise that is of value before God, wee are iusti-

iustified freely by his grace
through the redemption
that is in Christ Iesu, whom
God hath made a seate of
mercy through faith in his
bloud, to shew the righte-
ousnesse, which before him
is of valour, in that hee for-
giueth the sinnes that are
passed, which GOD did
suffer, to shewe at this
time the righteousnesse
that is allowed of him, that
hee might be counted iust,
and a iustifier of him that
beleeueth in the faith of Je-
su Christ.

GOD hath wrapped all
Nations in vnbeliefe, to the
intent that hee might haue
mercy on all. O the deepnes
of the abundant wisdom
& knowledge of God, how
incom-

Rom. II

incomprehensible are his iudgements; and his wayes vnsearchable.

Gal. 3.

The Scripture hath wrapped all things vnder sinne, that the promise should bee fulfilled vnto all that doe beleene in the faith of Iesu Christ.

Ephe. 1.

By whom wee haue redemption through his blood, that is to say, the forgiuenesse of sinnes, according to the riches of his grace, which hee hath shed on vs abundantly in all wisdom and prudence.

Which is the earnest of our inheritance, to redeeme the possession purchased vnto the laude of his glory.

Ephe. 2.

For through him wee both haue an open way in
one

one spirit vnto the Father.

In whom we haue confidence, and a way open in a surety, through the faith of him.

He entred once for all in to the holy place, and found eternall redemption.

Heb. 9.

1 Cor. 15.

Christ was offered to wash away the finnes of many. Thanks be vnto God which hath giuen vs victory, through our Lord Iesu Christ.

1 Thes. 1.

The which Iesu, hee hath raised vp from the dead, which hath delivered vs from the vengeance that is to come.

1 Thes. 5.

For G O D hath not appointed vs vnto wrath, but to obtaine saluation by the name of our Lord Iesu Christ,

Christ, which dyed for vs,
that whether wee wake or
 sleepe, we should liue toge-
ther with him.

Rom. 14.

For if wee liue to the
Lord, wee liue: and if wee
dye vnto the Lord, we die:
therefore whether we liue
or die, we be the Lords.

1 Tim. 1.

It is a faithfull word, and
worthy to be allowed; that
Christ Iesu came into this
world for to saue sinners.

John 1.

The Law was giuen by
Moses, but grace and truth
came by Iesu Christ.

1 Pet. 1.

Yee know that yee were
not redeemed with corrup-
tible gold or siluer, but
with the precious blood of
Christ, as of a Lambe vnde-
filed, and without spot,
which was ordained before
the

the world was made.

Grace be with you, and peace from GOD the Father, and from our Lord Iesu Christ, which gaue himselfe for our sinnes, to deliuer vs from this present euill world. *Gal. 1.*

Our Lord Iesu Christ himselfe, and God our Father, which hath loued vs, and hath giuen vs euerlasting consolation, and good hope through grace, comfort your hearts, and stablish you in all good saying and doing. *Thef. 2.*

Which hath deliuered vs from the power of darknesse, and hath translated vs into the kingdome of his deare Sonne, in whom wee haue Redemption through *Collof. 1*

his bloud, that is to witte,
forgiuenesse of sinnes.

Colos. 2.

And when yee were
deade in sinne, and by
the vncircumcision of your
flesh hee quickned you,
and hath forgiuen vs our
trespasses & hath cancelled
the obligation that was a-
gainst vs, made in the Law
written.

Heb. 10.

Seeing, Brother, that
by the meanes of Christs
bloud, we may bee bold
to enter into that holy
place, by the new and liuing
way, through this vaile, that
is to wit, by his flesh, and
seeing also that we haue an
high Priest which is ruler
ouer the house of God, let
vs draw neere with a true
heart, in a full faith.

♦
Come

Come and let vs ascend
vnto the Mounte of the
Lord G O D of *Iacob*,
and hee shall teach vs his
waies, and let vs walke af-
ter his steps.

Esa. 2.

Be not afraid, behold I
bring you tydings of great
ioy that shall come vnto
all the people, for vnto
you is borne this day in
the City of *Dauid*, a Savi-
our, which is Christ the
Lord: glory vnto God on
high, & peace on the earth,
and vnto men a good will.

Luc. 2.

Feare not *Mary*, thou
hast found grace with
God: Lo, thou shalt con-
ceiue in thy wombe, & shalt
beare a Son, and thou shalt
call his name *Iesus*: He shall
be great, & shalbe called the

Luc. 3.

Some of the Highest. And the Lord God shall giue vnto him the seat of *Dauid* his Father; and he shall raigne ouer the house of *Iacob* for euer, and of his Kingdome shall be no ende.

The Holy ghost shall come vpon thee, and the power of the Highest shall overshadow thee, for with God shall nothing be impossible.

Blessed be the Lord God of *Israell*, for he hath visited and redeemed his people.

And hath rayfed vp the horne of health to vs, in the house of his seruant *Dauid*.

Even as hee promised by the mouth of his holy Prophets, which were since the world began.

That

That she should be pre-
serued from our enemies
and from the hailes of all
that hate vs.

To shew mercye towards
our Fathers, and for to re-
member his holy promise.

That is to say, the oath
which hee sware to our Fa-
ther *Abraham* for to giue vs.

That we deliuered out of
the bonds of our Enemies,
might serue him without
feare all the dayes of our
life, in such holinesse and
righteousnesse that we ac-
cept before him.

And thou Child shalt bee
called the Prophet of the
Highest, for thou shalt goe
before the face of the Lord
to prepare his waies.

And to giue knowledge

of health vnto this people
for the remission of finnes.

Through the tender mer-
cy of our Lord, wherewith
he hath visited vs, spinging
from on high.

To giue light vnto them
that sat in darkenesse, and
in the shadow of death, and
to guide our feet into the
way of peace.

Esay 12

Confesse the Lord, and
call vpon his name, pub-
lish among the Nations his
maruellous workes, and re-
member that his name is a-
boue all other.

Yee shall drawe waters
ioyfully out of the Welles
of the Sauour, prayse yee
the Lord, for he hath done
excellently, preach it thro-
row all the earth, reioyce
and

and praise (O yee Inhabitants of *Syon*) for in the middes of you is the great Saint of *Israel*.

Let your soules reioyce in his mercy, and be yee abashed in the laude of him.

Eccle. 15.

The Lord God is mighty, in the middle of thee, he shall saue.

Soph. 32

Sonne, doe not forget thy selfe in thine infirmity, but pray vnto the Lord, and he shall cure thee.

Eccle. 38.

Come & let vs returne vnto the Lord, for he hath taken, & will heale vs, he will strike, and yet will cure vs.

Hosea 6.

Which healeth the contrite in heart, and asswageth their sorrow.

Psal. 146.

Thou shalt call his name *Iesus*, hee shall saue his people from their sinnes.

Mat. 1

Math. 4.

And Iesus went all *Galilee* teaching in their Synagogues, and preaching the gospell of the kningdome and healing all manner of sicknesses and diseases among the people.

Luc. 6.

And all the multitude pressed to touch him, for vertue went out of him, and healed them all.

Math. 5

He comforted the Woman that was diseased with the bloody flux, saying: Daughter thy Faith hath saued thee, goe thy way in peace, and bee thou whole of thy plague.

Math. 8

He said vnto the Centurion, goe thy way, and as thou hast beleueed, euen so be it vnto thee.

Math. 9

But Iesus perceiuing their faith,

faith, said vnto him that had the Palsie, bee of good cheere, sonne, thy sinnes are forgiven thee.

Allo he spake vnto *Simon* the Pharisee, by the woman that was a sinner, much sinne is forgiven her, because she loued much.

Luc. 7.

Iesus answered vnto the woman of Canan: O woman, great is thy faith, euen as thou wilt, so bee it done vnto thee. And after that houre her Daughter was whole.

Math. 15.

He said vnto the Ruler of the Synagogue: bee not afraid, onely beleeeue.

Mark. 5.

He said vnto *Martha*: did not I tell thee, that if thou wouldest beleeeue, thou shouldest see the glory of God.

Iohn 11.

Marke 9.

He comforteth the Father of the Lunaticke, saying: If thou canst beleeue, al things are possible to one that beleeueth.

Math. 9.

Hee said vnto the Blinde men, Doe ye beleene that I can doe this vnto you? According vnto your Faith be it done vnto you.

Math. 16.

He rebuked his Disciples for their vnbeliefe, saying, O yee of little Faith, why are your mindes troubled, because ye haue no bread?

He said vnto the womā that was taken in Adultery, woman where be they that accused thee, I will not condemne thee: Goe thy way and sinne no more.

Marke 5.

He said vnto the Demoniacke, Goe home vnto thy friends

friends and tell them how much the Lord hath done for thee, and how hee had mercy on thee.

He did comfort the Thief with these words, truly I say vnto thee, this day thou shalt be with me in *Paradise*.

Luke 23.

He cōmanded *Zachee*, sitting in the *Sycamer* tree that he should come down hastily

Luke 19.

He cōmanded *Mathew* sitting at the receipt of custom, that he should follow him.

Math. 2.

By the example of the riotous Son, Christ signifieth vnto vs, the singular fauour and exceeding mercy of his Father, saying, when he was a great way off, hee espied him, & hasting toward him embraced his necke and kissed him.

Luke 15.

As

Math. 6.

As Iesus went foorth, he saw a great multitude, and had pittie on them, for they were as sheepe hauing no Shepheard.

He comforted his disciples, when they tooke him for a Spirit, saying: Be of good cheere, it is I, be not afraid.

Of the great fauour of God towards vs, the remembrance whereof shall vehemently stire vs again vnto the loue of so benigne a God and Father,

Psal. 17.

AND he hath set mee at large, he hath saued me because it is his pleasure.

1 sal. 5. 6.

By the Lord shal the steps of man be directed and shal rule

rule his wayes.

Hee was offered, for so was his pleasure, and hath not opened his mouth.

Esa. 53.

Which coueteth to haue all men saued, and for to come vnto knowledge of the truth.

1 Tim 2.

Hee will not send in his furor without cause, for he entendeth mercy onely.

Micb. 7.

Nor God would not that any soule should bee lost, but hee deuiseeth in himselfe, thinking how he may preserue him from perishing that is a cast away.

2 Reg. 4.

So it is not the pleasure of your Father in heauen, that any of these little ones should perish.

Math. 18.

O Hierusalem, Hierusalem, which killest Prophets, and

Math. 23.

and stonest them to death,
that are sent vnto thee: how
often would I haue gathe-
red thy Children together,
as a Henne gathereth her
Chickens vnder her wings,
but yee would not.

Rom. 12.

Fashion not your selues
according vnto this world,
but bee yee reformed in a
new vnderstanding, that ye
may feele what thing, that
good, that acceptable, and
perfect will of God is.

Ezek. 18.

I will not the death of
him that is like to die. The
Lord G_O_D sayth, retarne
and liue.

Ezek. 24.

The vncleanenesse is a
bominable, for I would
haue cleansed thee, and
thou wouldest not be clen-
sed of thy filthynesse.

For

For this is the pleasure of the Father that sent mee, that of all which hee hath giuen mee, I should lose nothing, but should raise it vp againe at the last day.

John 6.

And this is the will of my Father that sent mee, that euery man which seeth the Sonne, and beleeueth of him, hath euerlasting life, and I will raise him vp at the last day.

Father, I will that they which thou hast giuen mee, be whereas I am, that they may see my glory which thou hast giuen me.

Lord if thou wilt, thou canst make me cleane: Iesus put forth his hand and touched him, saying, I will, be thou cleane. What

Math 8.

Luc. 18.

What wouldest thou that I should doe vnto thee? and hee answered, Lord let mee haue sight: and Iesus said vnto him, Receiue thy light, thy Faith hath saued thee.

Plal. 50.

Lord in thy good minde doe well vnto Syon, that the walles of Ierusalem may be builded.

Psal. 5.

Lord thou hast couered vs with the shielde of thy good will.

Psal. 72.

Thou hast holden my right hand, and hast conducted me at thy pleasure, and hast receiued mee with glory.

Sap. 11.

How could any thing abide, vnlesse it were thy pleasure.

Or how could any thing bee

bee perserued, but that it
were called of thee, O
Lord, that louest soules:
thou sparest al because they
are thine.

*Certaine Examples of both
the Testaments, wheroin it
appeareth euidently, with
how great benignitie and
gentlenesse, Almighty
GOD did comfort his ser-
uants.*

A Braham going foorth
from the Land of Ha-
ron, his naturall Countrey,
was led by GOD which
oftentimes did refesh and
comfort him.

Gen. 12. 15
17, & 18.

Lot was preserued by al-
mighty GOD, from the
subuersion

Gen. 19.

subuersion and destruction of *Sodome*.

Gen. 41.

The miserable calamitie and aduersitie of *Ioseph* in Egypt, was by GOD conuerted into high wealth and prosperity.

Gen. 28.

Jacob was comforted and encouraged by God when he fledd from the sight of his brother *Eſau*.

Iofua 1.

GOD also did make bolde, and encourage *Iofua*, saying these words: I will not leaue thee, nor forsake thee.

Exod. 3.

Hee appeared comfortably to *Moses*, keeping his sheepe, and being in exile.

3 *Reg.* 17.

He fed *Helias* in Wildernesse by the space of foure dayes, and holpe him when he fled and was discomfor-
ted

ted with the threatnings of
Iezabel.

He comforted the King
Ezechias, when he did com-
plaine of the rebukes of
Senacherib.

4 Reg 18

He did also comfort *To-
by* and *Sara*, in their petiti-
on and prayer.

Tobi 3.

He did maruailously com-
fort the Iewes which were
besidged by *Holofernes.*

Iud 10.

He did maruailously by
his Angell preserue and
saue three children in a bur-
ning Furnace.

Dan. 3.

He holpe *Daniell* being in
a denne, that he was not de-
uoured of Lyons.

Dan. 4.

He deliuered *Susan* both
fro rebuke & death, other-
waies then was her hope.

Dan. 13.

He did comfort the Apo-
stles

Act. 2.

stles with a Comforter, the Holy ghost:

Act. 16.

In like wise he comforted *Paul* by a vision.

Apoc. 1.

And *Iohn* also in the Isle of *Pathmos*.

Acts 13.

Peter also being in Captivitie.

Luk. 1.

And also the blessed virgine *Mary*, *Zacharia*; *Elizabeth*, and *Ioseph*: what neede we of more.

1 Cor. 12.

There is one **G O D** which doth all things in respect of all Creatures.

Hebr. 13.

Iesus Christ is one, and vniforme, Yesterday, this day, and euer.

1 Cor. 1.

Heb. 1

By *Christ* our comfort doth encrease, which *Christ* seeing, hee is the light and brightnesse of ioy, the forme and figure of

of his Substance, and bearing all things with one word of his power, making also a Purgatory of sinne, euen his owne blond, and sitteth on the right hand of his Maiestic in heauen.

Hee hath loued his seruants in this world, hee loued them euen vnto the ende.

Iohn 23.

What man will accuse against the Elect people of GOD, it is GOD that maketh righteous, who is hee that will condemne? It is Iesus Christ the which dyed, and rose from death to life, and is on the right hand of God, which maketh Intercession for vs.

Rom. 8.

Who can declare the vertue of his magnitude,
or

Eccles. 8.

or who wil take vpō him to
describeth the mercy of God.

Iohn 20.

These things be written,
that ye should beleue that
Iesus Christ is the Sonne
of God, and as ye beleue,
so shall ye haue life by the
Name of God.

Esa. 53.

He suffered the finnes of
many mē, & for their offen-
ces did entreat for mercy.

*The Prayer of Christ for
all Faithfull people.*

Iohn 17

Father, the houre is come,
glorifie thy Son, that thy
son also may glorify thee, as
thou hast giuen him power
ouer all flesh, that he should
giue eternall life to as many
as thou hast giuen me.

This is life eternall, that
they

they might know thee to be the onely very God, and whom thou hast sent Iesu Christ, I haue glorified thee on the earth, I haue finished the worke which thou gauest me to doe.

And now glorifie me thou Father in thine owne presence, with the glory which I had with thee before the world was: I haue declared thy name vnto the men, which thou gauest mee out of the world: thine they were, and thou hast giuen them to mee, and they haue kept thy sayings. Now, they haue knowne that all things whatsoever thou hast giuen me, were of thee. For the words which thou gauest mee, I haue
giuen

giuen them; and they haue
receiued them; and haue
knowne surely that I came
out from thee; and haue
beleued that thou did-
dest send mee, I pray for
them, I pray not for the
World, but for them,
which thou hast giuen me,
for they are thine, and
all mine are thine, and
thine are mine, and I am
glorified in them: and
now am I no more in the
World, but they are in the
World, and I come to
thee. Holy Father keepe
in thine owne name them
which thou hast giuen me,
that they may bee one as
wee are: while I was with
them in the World I kept
them in thy Name. Those
that

that thou gauest mee,
haue I kept, and none of
them is lost, but the lost
Childe, that the Scrip-
ture might bee fulfilled.
Now come I to thee, and
these Words spake I in
the World, that they
might haue my Ioy full in
them. I haue giuen them
thy Doctrine, and the
Worlde hath hated
them, because they are
not of the World, euen
as I am not of the World,
I desire not that thou
shouldest take them out
of the World, but that
thou keepe them from e-
uill. They are not of the
World, as I am not of
the World, sanctifie them
in thy truth: thy Word
H is

is the trueth. As thou diddest send mee into the World , euen so haue I sent them into the world, and for their sakes sanctifie I my selfe, that they also might bee sanctified through the Trueth : I pray not for them alone, but for them also which shall beleeue on mee, through their Preaching : that they all may be one, as thou Father art in me, and I in thee, that they may bee also one in vs, that the World may beleeue, that thou hast sent me. And the glory that thou gauest me, I haue ginen them, that they may be one, as we are one, I in them, and thou in mee, that they may

may bee made perfect in
one, and that the World
may knowe that thou hast
sent mee, and hast loued
themas thou hast loued me.

Father, I will that they
which thou hast giuen mee,
bee with mee where I am;
that they may see my glory
which thou hast giuen mee,
for thou hast loued mee be-
fore the making of the
World. O righteous Fa-
ther, the World hath not
knowne thee, but I haue
known thee, and these haue
known that thou hast sent
mee, and I haue decla-
red vnto them thy name,
and will declare it, that
the loue wherewith thou
hast loued mee, may bee
in them, and I in them.

Who that is wise, and obserue these things, he shall perceiue the mercy of the Lord.

To the intent that the booke should be replenished, wee haue added therunto certaine Orisons, Prayers, and Exhortations of holy Fathers Prophets, Kings, and other Noble, and righteous men; of onely faith, trust, and confidence to be had in God.

Abalme

*A Balme for them that mi-
strust in Battell.*

THe words of the Pro-
phet *Ananias* to King
Juda.

2 Par. 15,

For because thou hast
put thy trust in the King
of *Syria*; and not in the
Lord G O D, therefore
the King of *Syria* did e-
scape out of thy power.

Were not also the *Mo-
riaus* and *Libians* hauing
many moe Charets and
Horsemen, and also a
much greater multitude
of people, whome when
thou diddest put thy trust
in thy Lord G O D, he
deliuered them into thy
handes and power.

H 3

The

The eyes truely of the Lord doth behold all the world, and hee giueh power and fortitude to them, which with a perfect heart doth belecue in him, therefore thou diddest foolishly, and for that also warre shall arise against thee in this present time.

*The Prayer of Asa
King of Iudah.*

THis Prayer sayd Asa vnto the Lord, what time that Zerah a man of the Blacke Moores came against him with ten hundred thousand Souldiers, and men of Warre, and also

also with three hundreth
Charets.

O good Lord in thee
there is no difference whe-
ther thou doe helpe with
fewe or with many.

O our Lord God helpe
vs, for wee truly hauing
onely our trust and confi-
dence in thee, and in thy
name, wee come against
this great multitude, thou
art our G O D, and a-
gainst thee no man can pre-
uaile.

It chaunced therefore,
that the *Morians* were dis-
persed, and the King did
stricke them vnto their de-
struction and death.

*The Exhortation of Azari,
Sonne, to Obed, in time
of Warre.*

THe Lord is with you,
for yee were with
him, if yee seeke him,
yee shall finde him, but
if yee forsake him, hee
will forsake you. Many
dayes shall passe in *Israell*
without a true G O D,
and without a Priest,
without a Preacher, and al-
so without a Lawe. And
when they shall returne a-
gaine in their trouble,
and crye vnto the Lord
G O D of *Israel*, and al-
so seeke him, then shall
they finde him: at that
time there shall bee no
peace

peace to men going forth
and going in, but great
horrible feare in euerie
place amongst all the in-
habitants of the earth; for
Nation shall fight against
Nation, and City against
City: for the Lord shall
vexe them in all afflicti-
on, therefore bee you of
good comfort, and let not
your Hoste bee dissolved
and broken; for yee shall
haue reward for your la-
bour: the which thing
when the King heard,
hee was greatly comfort-
ed, &c.

O Lord, the GOD of
my Father Symeon, which
gauest to him a Sword
for his Defence against
Strangers that were Raul-

H s

shers

thers in their uncleane-
nesse; and discovered the
chastity of a Virgin to their
confusion.

*The Prayer of Ezechias
against Senacherib.*

4 Reg. 19.

O Lord GOD of Isra-
el, that sittest aboue
Cherubyn: thou art the
only GOD aboue all
Kings of the earth, thou
madest both Heauen and
Earth.

Incline thine eare Lord,
and heare, open thine eare
Lord, and heare all the
words of *Senacherib* that
he did send to vs, casting
in our teeth, our GOD
that

that is living. Truly
 Lord, the Kings of *Assiria*
 haue put apart and disper-
 sed both the people and
 lands of all men, and
 haue cast their goods in-
 to the fire. For truly they
 were not gods, but works
 made with the hands of
 men, of Timber and Stone,
 and they lost them. There-
 fore now our Lord God
 preserue vs from the hands
 of them, that all the king-
 domes of the Earth may
 know that thou art onely
 the Lord GOD.

The

*The Prayer of Iosaphat a-
gainst his Enemies.*

2 Par. 20.

O Lord GOD of our
Fathers, thou art God
in Heauen, and hast do-
mination ouer all King-
domes of People, in thy
handes is both strength,
and power to resist, &c.
but in vs not so much po-
wer is, as to resist and
withstand this multitude
that invadeth vs. Not-
withstanding, seeing wee
are ignorant what we may
doe, this onely remaineth,
that is to say, To direct
our eyes to thy goodnesse.

The

*The Exhortation of Iazibel,
Sonne of Zachary to
the People.*

FEare yee not , nor
dread yee this multi-
tude , For surely it is not
your battaile, but it is the
battaile of God.

*The Exhortation of Iosa-
phat in the middes of
the people.*

OYee men of Iudab,
and all yee Inhabi-
tours of Ierusalem , heare
what I shall say, belecue
and trust in your Lord
God

G O D , and you shall be
in safeguard , put also
your confidence in his
Prophets , and all things
to you shall fortune pro-
sperous.

*The Admonition of the Ser-
uant of God to King
AMASAN.*

IF thou thinkest that the
AVictory of Warre doe
consist in the strength of
the Hoste. G O D will
cause thee to bee over-
come of thine enemies,
for why ? It is at the
pleasure of G O D , both
to helpe , and to put to
flight.

The

The Exhortation of Iudas Machabeus to the People.

After that the people perceived the Hoste coming to meete them, they sayd vnto *Iudas*: how shall wee beeing so fewe, and also wearied this day with fasting, fight against so great and strong a multitude; to whom *Iudas* answered, and sayd: It is soone done, to conculde many in the power of few, and there is no diuersitie in the sight of God in heauen, to deliuer from many, or else with few, for why, the victory in warre doth not stand in the multitude of
the

the Holle, but all the fortitude and power thereof commeth from heaven.

They doe come vnto vs with an enuious and proud Multitude, to spread abroad vs, our Wiues, and our Children: that they may spoyle and destroy vs, but wee will fight for our soules, and also for our Lawes, and God himselfe will consume them before our faces: therefore doe you in no wise feare them.

And after hee had spoken his minde, and ceased, suddainely they enuaded, and went vpon their enemies, and shortly their Aduersaries was

brought

brought to confusion openly in his sight.

*The Exhortation of Iudas to
the People.*

WHEN certaine of the people would haue fledd and departed, *Iudas Machabens* exhorted them, saying : Although our time draw neere, yet let vs dye with Maphood, for the loue of our brethren, and let vs not bring our honour to rebuke.

FINIS.